## PHA Plans

5 Year Plan for Fiscal Years 2000 - 2004 Annual Plan for Fiscal Year 2000

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

## PHA Plan Agency Identification

| PHA Name: UNIONTOWN HOUSING AUTHORITY |   |  |  |  |  |  |
|---------------------------------------|---|--|--|--|--|--|
| PHA                                   | PHA Number: AL171   |  |  |  |  |  |
| PHA                                   | Fiscal Year Beginning: (01/01/2001  |  |  |  |  |  |
| Publi                                 | c Access to Information   |  |  |  |  |  |
|                                       | nation regarding any activities outlined in this plan can be obtained by eting: (select all that apply)  Main administrative office of the PHA  PHA development management offices  PHA local offices   |  |  |  |  |  |
| Displ                                 | ay Locations For PHA Plans and Supporting Documents   |  |  |  |  |  |
| The PI that ap X                      | HA Plans (including attachments) are available for public inspection at: (select all ply)  Main administrative office of the PHA PHA development management offices PHA local offices Main administrative office of the local government Main administrative office of the County government Main administrative office of the State government Public library PHA website Other (list below) |  |  |  |  |  |
| PHA P                                 | Plan Supporting Documents are available for inspection at: (select all that apply) Main business office of the PHA PHA development management offices Other (list below)  |  |  |  |  |  |

## 5-YEAR PLAN PHA FISCAL YEARS 2000 - 2004

[24 CFR Part 903.5]

| <b>A.</b>              | Mission  |
|------------------------|--|
|                        | the PHA's mission for serving the needs of low-income, very low income, and extremely low-income ies in the PHA's jurisdiction. (select one of the choices below)  |
|                        | The mission of the PHA is the same as that of the Department of Housing and Urban Development: To promote adequate and affordable housing, economic opportunity and a suitable living environment free from discrimination.  |
| ecor                   | The PHA's mission is: Our goal is to provide drug free, decent, safe, and sanitary sing for eligible families an to provide opportunities and promote self-sufficiency and nomic independence for residents.   |
|                        | <u>Goals</u>   |
| emphident PHA SUC (Qua | goals and objectives listed below are derived from HUD's strategic Goals and Objectives and those hasized in recent legislation. PHAs may select any of these goals and objectives as their own, or lify other goals and/or objectives. Whether selecting the HUD-suggested objectives or their own, S ARE STRONGLY ENCOURAGED TO IDENTIFY QUANTIFIABLE MEASURES OF CESS IN REACHING THEIR OBJECTIVES OVER THE COURSE OF THE 5 YEARS. Intifiable measures would include targets such as: numbers of families served or PHAS scores ved.) PHAs should identify these measures in the spaces to the right of or below the stated objectives. |
|                        | D Strategic Goal: Increase the availability of decent, safe, and affordable sing.  |
| X                      | PHA Goal: Expand the supply of assisted housing Objectives:  |
|                        | X Apply for additional rental vouchers:  |
|                        | X Reduce public housing vacancies:  Leverage private or other public funds to create additional housing opportunities:   |
|                        | Acquire or build units or developments  Other (list below)   |
| X                      | PHA Goal: Improve the quality of assisted housing Objectives:  |
|                        | X Improve public housing management: (PHAS score)  |
|                        | X Improve voucher management: (SEMAP score)  |
|                        | X Increase customer satisfaction:  |

|             | X                    | Concentrate on efforts to improve specific management functions: (list; e.g., public housing finance; voucher unit inspections) Renovate or modernize public housing units: Demolish or dispose of obsolete public housing: Provide replacement public housing: Provide replacement vouchers: Other: Continue to maintain our property and upgrade the housing stock.  |
|-------------|----------------------|--|
| X           | PHA G                | Goal: Increase assisted housing choices  |
|             | Objecti              |  |
|             | ∐<br>X               | Provide voucher mobility counseling:   |
|             | $\bigcap$            | Conduct outreach efforts to potential voucher landlords Increase voucher payment standards   |
|             | H                    | Implement voucher homeownership program:   |
|             |                      | Implement public housing or other homeownership programs:  |
|             |                      | Implement public housing site-based waiting lists:   |
|             | L<br>X               | Convert public housing to vouchers: Other: To continue deconsentration as much as possible.  |
| X           | PHA Cobjects X X X X | Goal: Provide an improved living environment lives:  Implement measures to deconcentrate poverty by bringing higher income public housing households into lower income developments:  Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments:  Implement public housing security improvements:  Designate developments or buildings for particular resident groups (elderly, persons with disabilities)  Other: To promote neighborhood watch. |
|             | Strategi<br>dividua  | ic Goal: Promote self-sufficiency and asset development of families  |
| X<br>housel |                      | Goal: Promote self-sufficiency and asset development of assisted   |
|             | Objecti              |  |
|             | X                    | Increase the number and percentage of employed persons in assisted families:   |

| Provide or attract supportive services to improve assistance recipients' |
|--|
| employability:   |
| Provide or attract supportive services to increase independence for the  |
| elderly or families with disabilities.                                   |
| Other: (list below)  |

### **HUD Strategic Goal: Ensure Equal Opportunity in Housing for all Americans**

- X PHA Goal: Ensure equal opportunity and affirmatively further fair housing Objectives:
  - X Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origin, sex, familial status, and disability:
  - X Undertake affirmative measures to provide a suitable living environment for families living in assisted housing, regardless of race, color, religion national origin, sex, familial status, and disability:
  - X Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required:
  - X Other: Never to discriminate in any way or matter.

Other PHA Goals and Objectives: (list below)

## Annual PHA Plan PHA Fiscal Year 2000

[24 CFR Part 903.7]

| 1. Annual Plan Type:                                  |
|---|
| Select which type of Annual Plan the PHA will submit. |
| Standard Plan   |
| Streamlined Plan:                                     |
| High Performing PHA                                   |
| X Small Agency (<250 Public Housing Units)            |
| Administering Section 8 Only                          |
| ☐ Troubled Agency Plan                                |

### ii. Executive Summary of the Annual PHA Plan

[24 CFR Part 903.7 9 (r)]

Provide a brief overview of the information in the Annual Plan, including highlights of major initiatives and discretionary policies the PHA has included in the Annual Plan.

The Housing Authority of the City of Uniontown, Alabama has developed in cooperation with our residents, city/county government officials and other concerned citizens of Uniontown a plan for modernization and upgrading of all our developments. We have a public hearing, meeting with residents and the Authority's Advisory Board, in additiont to regular meetings with the Resident Council throughout the year where residents express their ideas and concerns and hear our plans for their development. Our plan is available for review in the office at 104 Plumblee Street during regular office hours. The Housing Authority of The City of Uniontown, Alabama goals are to make our developments competitive to any units being developed in The City of Uniontown. Our physical needs have been determined from past assessments and from meeting with our residents. The work listed in our plan along with our regular maintenance will continue to make our units meet all UPCS for Public Housing and HOS for Section 8 Voucher guidelines as well as local building codes. Our plan is to continue the cooperative efforts of the officials of the Authority of the City of Uniontown Housing Authority and the residents of the Housing Authority of The City of Uniontown, Alabama as we improve the quality of life for the residents in all our developments as funds become available.

## iii. Annual Plan Table of Contents

[24 CFR Part 903.7 9 (r)]

Provide a table of contents for the Annual Plan, including attachments, and a list of supporting documents available for public inspection.

### **Table of Contents**

Page #

#### **Annual Plan**

- i. Executive Summary
- ii. Table of Contents
  - 1. Housing Needs
  - 2. Financial Resources
  - 3. Policies on Eligibility, Selection and Admissions
  - 4. Rent Determination Policies
  - 5. Operations and Management Policies
  - 6. Grievance Procedures
  - 7. Capital Improvement Needs
  - 8. Demolition and Disposition
  - 9. Designation of Housing
  - 10. Conversions of Public Housing
  - 11. Homeownership
  - 12. Community Service Programs
  - 13. Crime and Safety
  - 14. Pets (Inactive for January 1 PHAs)
  - 15. Civil Rights Certifications (included with PHA Plan Certifications)
  - 16. Audit
  - 17. Asset Management
  - 18. Other Information

### Attachments

Indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. Note: If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

#### Required Attachments:

- X Admissions Policy for Deconcentration
- X FY 2000 Capital Fund Program Annual Statement
- Most recent board-approved operating budget (Required Attachment for PHAs that are troubled or at risk of being designated troubled ONLY)

### Optional Attachments:

- X PHA Management Organizational Chart
- X FY 2000 Capital Fund Program 5 Year Action Plan
- X Public Housing Drug Elimination Program (PHDEP) Plan

| X | Comments of Resident Advisory Board or Boards (must be attached if not |
|---|--|
|   | included in PHA Plan text)   |
|   | Other (List below, providing each attachment name)                     |

## **Supporting Documents Available for Review**

Indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Applicable & On Display                           | Supporting Document  | Applicable Plan<br>Component                                       |  |  |  |  |
| X   | PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations   | 5 Year and Annual Plans  |  |  |  |  |
| X   | State/Local Government Certification of Consistency with the Consolidated Plan   | 5 Year and Annual Plans  |  |  |  |  |
|   | Fair Housing Documentation: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans  |  |  |  |  |
| X   | Consolidated Plan for the jurisdiction/s in which the PHA is located (which includes the Analysis of Impediments to Fair Housing Choice (AI))) and any additional backup data to support statement of housing needs in the jurisdiction  | Annual Plan:<br>Housing Needs                                      |  |  |  |  |
| X   | Most recent board-approved operating budget for the public housing program   | Annual Plan:<br>Financial Resources;                               |  |  |  |  |
| X   | Public Housing Admissions and (Continued) Occupancy<br>Policy (A&O), which includes the Tenant Selection and<br>Assignment Plan [TSAP]   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
| X   | Section 8 Administrative Plan  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
|   | Public Housing Deconcentration and Income Mixing Documentation:  1. PHA board certifications of compliance with deconcentration requirements (section 16(a) of the US Housing Act of 1937, as implemented in the 2/18/99 Quality Housing and Work Responsibility Act Initial Guidance; Notice and any further HUD guidance) and 2. Documentation of the required deconcentration and income mixing analysis  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
|   | Public housing rent determination policies, including the methodology for setting public housing flat rents  check here if included in the public housing  | Annual Plan: Rent<br>Determination                                 |  |  |  |  |

| List of Supporting Documents Available for Review |   |  |  |  |  |
|---|---|--|--|--|--|
| Applicable &                                      | Supporting Document   | Applicable Plan<br>Component   |  |  |  |
| On Display  |   |  |  |  |  |
|   | A & O Policy  | 1.01   |  |  |  |
|   | Schedule of flat rents offered at each public housing   | Annual Plan: Rent Determination  |  |  |  |
|   | development   | Determination  |  |  |  |
|   | check here if included in the public housing A & O Policy   |  |  |  |  |
| X   | Section 8 rent determination (payment standard) policies  | Annual Plan: Rent  |  |  |  |
|   | X check here if included in Section 8 Administrative Plan   | Determination  |  |  |  |
| X   | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)                          | Annual Plan: Operations and Maintenance                                      |  |  |  |
| X   | Public housing grievance procedures   | Annual Plan: Grievance   |  |  |  |
|   | X check here if included in the public housing A & O Policy   | Procedures   |  |  |  |
| X   | Section 8 informal review and hearing procedures  | Annual Plan: Grievance   |  |  |  |
|   | X check here if included in Section 8   | Procedures   |  |  |  |
|   | Administrative Plan   |  |  |  |  |
| X   | The HUD-approved Capital Fund/Comprehensive Grant<br>Program Annual Statement (HUD 52837) for the active grant<br>year  | Annual Plan: Capital Needs   |  |  |  |
| X   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grant   | Annual Plan: Capital Needs   |  |  |  |
|   | Most recent, approved 5 Year Action Plan for the Capital Fund/Comprehensive Grant Program, if not included as an attachment (provided at PHA option)  | Annual Plan: Capital Needs   |  |  |  |
|   | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans or any other approved proposal for development of public housing                           | Annual Plan: Capital Needs   |  |  |  |
|   | Approved or submitted applications for demolition and/or disposition of public housing  | Annual Plan: Demolition and Disposition                                      |  |  |  |
|   | Approved or submitted applications for designation of public housing (Designated Housing Plans)   | Annual Plan: Designation of Public Housing                                   |  |  |  |
|   | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act | Annual Plan: Conversion of Public Housing                                    |  |  |  |
|   | Approved or submitted public housing homeownership programs/plans   | Annual Plan:<br>Homeownership  |  |  |  |
|   | Policies governing any Section 8 Homeownership program  check here if included in the Section 8   | Annual Plan:<br>Homeownership  |  |  |  |
|   | Administrative Plan  Any cooperative agreement between the PHA and the TANF   | Annual Plan: Community   |  |  |  |
|   | FSS Action Plan/s for public housing and/or Section 8   | Service & Self-Sufficiency Annual Plan: Community Service & Self-Sufficiency |  |  |  |
|   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other   | Annual Plan: Community   |  |  |  |
|   | resident services grant) grant program reports  | Service & Self-Sufficiency   |  |  |  |

| List of Supporting Documents Available for Review |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Applicable &                                      | Supporting Document  | Applicable Plan<br>Component                |  |  |  |  |
| On Display  |  |   |  |  |  |  |
| X   | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report for any open grant and most recently submitted PHDEP application (PHDEP Plan)                        | Annual Plan: Safety and<br>Crime Prevention |  |  |  |  |
| X   | The most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings | Annual Plan: Annual Audit                   |  |  |  |  |
|   | Troubled PHAs: MOA/Recovery Plan   | Troubled PHAs                               |  |  |  |  |
|   | Other supporting documents (optional) (list individually; use as many lines as necessary)  | (specify as needed)                         |  |  |  |  |
|   |  |   |  |  |  |  |

## 1. Statement of Housing Needs

[24 CFR Part 903.7 9 (a)]

### A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan/s applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

| Housing Needs of Families in the Jurisdiction |               |                    |               |               |                    |      |           |
|---|---------------|--------------------|---------------|---------------|--------------------|------|-----------|
|   |               | b                  | y Family      | Type          |                    |      |           |
| Family Type                                   | Overall       | Afford-<br>ability | Supply        | Quality       | Access-<br>ibility | Size | Loca-tion |
| Income <= 30% of AMI                          | 74            | 74                 | 74            | 74            | 74                 | 2.72 | Uniontown |
| Income >30% but <=50% of AMI                  | 72            | 72                 | 72            | 72            | 72                 | 2.72 | Uniontown |
| Income >50% but <80% of AMI                   | 118           | 118                | 118           | 118           | 118                | 2.72 | Uniontown |
| Elderly                                       | 172           | 172                | 172           | 172           | 172                | 2.72 | Uniontown |
| Families with Disabilities                    | 70            | 70                 | 70            | 70            | 70                 | 2.72 | Uniontown |
| Race/Ethnicity                                | 77.8(B<br>LK) | 77.8(B<br>LK)      | 77.8(B<br>LK) | 77.8(B<br>LK) | 77.8(B<br>LK)      | 2.72 | Uniontown |
| Race/Ethnicity                                | 22.8(W<br>HT) | 22.8<br>(WHT)      | 22.8(W<br>HT) | 22.8(W<br>HT) | 22.8(W<br>HT)      | 2.72 | Uniontown |
| Race/Ethnicity                                |               |                    |               |               |                    |      |           |

| Housing Needs of Families in the Jurisdiction |         |                    |          |         |                    |      |           |
|---|---------|--------------------|----------|---------|--------------------|------|-----------|
|   |         | b                  | y Family | Type    |                    |      |           |
| Family Type                                   | Overall | Afford-<br>ability | Supply   | Quality | Access-<br>ibility | Size | Loca-tion |
| Race/Ethnicity                                |         |                    |          |         |                    |      |           |

|   | all materials must be made available for public inspection.)                |
|---|---|
|   | Consolidated Plan of the Jurisdiction/s                                     |
|   | Indicate year:  |
|   | U.S. Census data: the Comprehensive Housing Affordability Strategy ("CHAS") |
|   | dataset   |
|   | American Housing Survey data  |
|   | Indicate year:  |
|   | Other housing market study  |
|   | Indicate year:  |
| X | Other sources: 1990 U.S. Census   |
|   |   |

## B. Housing Needs of Families on the Public Housing and Section 8 Tenant- Based Assistance Waiting Lists

State the housing needs of the families on the PHA's waiting list/s. Complete one table for each type of PHA-wide waiting list administered by the PHA. PHAs may provide separate tables for site-based or sub-jurisdictional public housing waiting lists at their option.

| Н                       | lousing Needs of Fami  | lies on the Waiting Li    | st              |
|-------------------------|------------------------|---------------------------|-----------------|
| Waiting list type: (sel | ect one)               |                           |                 |
| Section 8 tenan         | t-based assistance     |                           |                 |
| Public Housing          | 5                      |                           |                 |
| X Combined Section      | on 8 and Public Housin | g                         |                 |
| Public Housing          | Site-Based or sub-juri | sdictional waiting list ( | optional)       |
| If used, identif        | y which development/s  | subjurisdiction:          |                 |
|                         | # of families          | % of total families       | Annual Turnover |
|                         |                        |                           |                 |
| Waiting list total      | 30                     |                           | 10              |

| Housing Needs of Families on the Waiting List  |                         |          |   |
|--|-------------------------|----------|---|
| Extremely low income <=30% AMI   | 30                      | 90       |   |
| Very low income (>30% but <=50% AMI)   | 3                       | 10       |   |
| Low income (>50% but <80% AMI)   |                         |          |   |
| Families with children   | 29                      | 99       |   |
| Elderly families Families with Disabilities  | 2                       | 6        |   |
| Race/ethnicity   | 30                      | 100(BLK) |   |
| Race/ethnicity   |                         |          |   |
| Race/ethnicity Race/ethnicity  |                         |          |   |
| Characteristics by Bedroom Size (Public Housing Only)  |                         |          |   |
| 1BR  | 4                       | 13       | 1 |
| 2 BR   | 13                      | 43       | 3 |
| 3 BR   | 11                      | 37       | 4 |
| 4 BR   | 2                       | 7        | 2 |
| 5 BR   |                         |          |   |
| 5+ BR  | and (galant ana)? V. Na | Vog      |   |
| Is the waiting list closed (select one)? X No \( \subseteq \text{Yes} \) If yes:   |                         |          |   |
| How long has it been closed (# of months)?  Does the PHA expect to reopen the list in the PHA Plan year?  No Yes  Does the PHA permit specific categories of families onto the waiting list, even if generally closed?  No Yes |                         |          |   |

## C. Strategy for Addressing Needs

Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list **IN THE UPCOMING YEAR**, and the Agency's reasons for choosing this strategy.

## (1) Strategies

Need: Shortage of affordable housing for all eligible populations

## Strategy 1. Maximize the number of affordable units available to the PHA within its current resources by:

| Select a | ll that apply  |
|----------|--|
|          |  |
| X        | Employ effective maintenance and management policies to minimize the number of public housing units off-line |
| X        | Reduce turnover time for vacated public housing units  |
|          | Reduce time to renovate public housing units   |
| Π        | Seek replacement of public housing units lost to the inventory through mixed                                 |
| _        | finance development  |
|          | Seek replacement of public housing units lost to the inventory through section 8                             |
|          | replacement housing resources  |
| X        | Maintain or increase section 8 lease-up rates by establishing payment standards                              |
| 21       | that will enable families to rent throughout the jurisdiction  |
|          | Undertake measures to ensure access to affordable housing among families                                     |
|          | assisted by the PHA, regardless of unit size required  |
|          | Maintain or increase section 8 lease-up rates by marketing the program to owners,                            |
| Ш        | particularly those outside of areas of minority and poverty concentration                                    |
|          | Maintain or increase section 8 lease-up rates by effectively screening Section 8                             |
| Ш        | applicants to increase owner acceptance of program   |
| X        | Participate in the Consolidated Plan development process to ensure coordination                              |
| Λ        | with broader community strategies  |
|          | · ·  |
|          | Other (list below)   |
| Strata   | gy 2: Increase the number of affordable housing units by:  |
|          | Il that apply  |
| Scient a | ii iiiii uppij   |
|          | Apply for additional section 8 units should they become available  |
| X        | Leverage affordable housing resources in the community through the creation                                  |
| 21       | of mixed - finance housing   |
|          | Pursue housing resources other than public housing or Section 8 tenant-based                                 |
|          | assistance.  |
|          | Other: (list below)  |
| ш        | other. (list below)  |
|          |  |
| Need.    | Specific Family Types: Families at or below 30% of median  |
| riccu.   | specific Faining Types. Fainines at of below 50% of median   |
| Strate   | gy 1: Target available assistance to families at or below 30 % of AMI  |
|          | Il that apply  |
|          | ,  |
|          | Exceed HUD federal targeting requirements for families at or below 30% of AMI                                |
|          | in public housing  |
|          | 1 - 0  |

|                | Exceed HUD federal targeting requirements for families at or below 30% of AMI in tenant-based section 8 assistance  |
|----------------|---|
|                | Employ admissions preferences aimed at families with economic hardships  Adopt rent policies to support and encourage work  |
| X<br>we hav    | Other: Following rules and regulations of HUD and do the best we can with what re.  |
| Need:          | Specific Family Types: Families at or below 50% of median   |
| _              | gy 1: Target available assistance to families at or below 50% of AMI l that apply   |
| X              | Employ admissions preferences aimed at families who are working Adopt rent policies to support and encourage work Other: (list below)   |
| Need:          | Specific Family Types: The Elderly  |
|                | gy 1: Target available assistance to the elderly:   |
|                | Seek designation of public housing for the elderly Apply for special-purpose vouchers targeted to the elderly, should they become available Other: (list below)                     |
| Need:          | Specific Family Types: Families with Disabilities   |
|                | gy 1: Target available assistance to Families with Disabilities:  |
|                | Seek designation of public housing for families with disabilities Carry out the modifications needed in public housing based on the section 504 Needs Assessment for Public Housing |
|                | Apply for special-purpose vouchers targeted to families with disabilities, should they become available   |
|                | Affirmatively market to local non-profit agencies that assist families with disabilities  |
|                | Other: (list below)   |
| Need:<br>needs | Specific Family Types: Races or ethnicities with disproportionate housing   |

## Strategy 1: Increase awareness of PHA resources among families of races and ethnicities with disproportionate needs:

| Select if | applicable   |
|-----------|--|
| X         | Affirmatively market to races/ethnicities shown to have disproportionate housing needs Other: (list below)   |
|           | gy 2: Conduct activities to affirmatively further fair housing   |
| Beleet ui | in that apply  |
|           | Counsel section 8 tenants as to location of units outside of areas of poverty or minority concentration and assist them to locate those units  Market the section 8 program to owners outside of areas of poverty /minority  |
|           | concentrations Other: (list below)   |
| (2) Re    | Housing Needs & Strategies: (list needs and strategies below)  easons for Selecting Strategies factors listed below, select all that influenced the PHA's selection of the strategies pursue:  |
| X<br>X    | Funding constraints Staffing constraints Limited availability of sites for assisted housing Extent to which particular housing needs are met by other organizations in the community   |
|           | Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA  |
|           | Influence of the housing market on PHA programs Community priorities regarding housing assistance Results of consultation with local or state government Results of consultation with residents and the Resident Advisory Board Results of consultation with advocacy groups |
|           | Other: (list below)  |

## 2. Statement of Financial Resources

[24 CFR Part 903.7 9 (b)]

List the financial resources that are anticipated to be available to the PHA for the support of Federal public housing and tenant-based Section 8 assistance programs administered by the PHA during the Plan year. Note: the table assumes that Federal public housing or tenant based Section 8 assistance grant funds are expended on eligible purposes; therefore, uses of these funds need not be stated. For other funds, indicate the use for those funds as one of the following categories: public housing operations, public housing capital

improvements, public housing safety/security, public housing supportive services, Section 8 tenant-based assistance, Section 8 supportive services or other.

| Financial Resources:   |                          |              |  |
|--|--------------------------|--------------|--|
|  | Planned Sources and Uses |              |  |
| Sources 1. Federal Grants (FY 2000 grants)                         | Planned \$               | Planned Uses |  |
| a) Public Housing Operating Fund                                   | 145,371                  |              |  |
| b) Public Housing Capital Fund                                     | 168,525                  |              |  |
| c) HOPE VI Revitalization  | 100,525                  |              |  |
| d) HOPE VI Demolition  |                          |              |  |
| e) Annual Contributions for Section                                | 137,640                  |              |  |
| 8 Tenant-Based Assistance  | ,                        |              |  |
| f) Public Housing Drug Elimination                                 | 25,000                   |              |  |
| Program (including any Technical                                   |                          |              |  |
| Assistance funds)  |                          |              |  |
| g) Resident Opportunity and Self-                                  | 24,661                   |              |  |
| Sufficiency Grants   |                          |              |  |
| h) Community Development Block                                     |                          |              |  |
| Grant  |                          |              |  |
| i) HOME Other Federal Grants (list below)                          |                          |              |  |
| Other Federal Grants (list below)                                  |                          |              |  |
| 2. Prior Year Federal Grants (unobligated funds only) (list below) |                          |              |  |
| 3. Public Housing Dwelling Rental 80,000 Income                    |                          |              |  |
|  |                          |              |  |
|  |                          |              |  |
| 4. Other income (list below)                                       |                          |              |  |
| FEES   | 7,020                    |              |  |
| 4 37 6 1 1 2 2 2 2 2 2 2   |                          |              |  |
| 4. Non-federal sources (list below)                                |                          |              |  |
|  |                          |              |  |
|  |                          |              |  |
| Total resources  |                          |              |  |
| 1 otal resources   |                          |              |  |
|  |                          |              |  |
|  |                          |              |  |

## [24 CFR Part 903.7 9 (c)] A. Public Housing Exemptions: PHAs that do not administer public housing are not required to complete subcomponent 3A. (1) Eligibility a. When does the PHA verify eligibility for admission to public housing? (select all that When families are within a certain number of being offered a unit: (state number) When families are within a certain time of being offered a unit: (state time) Other: Shortly after tenant make application. b. Which non-income (screening) factors does the PHA use to establish eligibility for admission to public housing (select all that apply)? Criminal or Drug-related activity X X Rental history Housekeeping Other CREDIT c. X Yes No: Does the PHA request criminal records from local law enforcement agencies for screening purposes? d. \( \sum \) Yes \( \sum \) No: Does the PHA request criminal records from State law enforcement agencies for screening purposes? e. X Yes No: Does the PHA access FBI criminal records from the FBI for screening purposes? (either directly or through an NCIC-authorized source)

3. PHA Policies Governing Eligibility, Selection, and Admissions

### (2) Waiting List Organization

X

PHA main administrative office

| a. | Which methods does the PHA plan to use to organize its public housing waiting list |
|----|--|
|    | (select all that apply)  |
| X  | Community-wide list  |
|    | Sub-jurisdictional lists   |
|    | Site-based waiting lists   |
|    | Other (describe)   |
|    |  |
| b. | Where may interested persons apply for admission to public housing?                |

| PHA development site management office Other (list below)  |
|--|
| c. If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to subsection (3) Assignment  |
| 1. How many site-based waiting lists will the PHA operate in the coming year?  |
| 2. Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?  If yes, how many lists?   |
| 3. Yes No: May families be on more than one list simultaneously If yes, how many lists?  |
| <ul> <li>4. Where can interested persons obtain more information about and sign up to be on the site-based waiting lists (select all that apply)?</li> <li>PHA main administrative office</li> <li>All PHA development management offices</li> <li>Management offices at developments with site-based waiting lists</li> <li>At the development to which they would like to apply</li> <li>Other (list below)</li> </ul> |
| (3) Assignment   |
| <ul> <li>a. How many vacant unit choices are applicants ordinarily given before they fall to the bottom of or are removed from the waiting list? (select one)</li> <li>One</li> <li>X Two</li> <li>Three or More</li> </ul>  |
| b. X Yes No: Is this policy consistent across all waiting list types?  |
| c. If answer to b is no, list variations for any other than the primary public housing waiting list/s for the PHA:   |
| (4) Admissions Preferences   |
| a. Income targeting:  Yes X No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 40% of all new admissions to public housing to families at or below 30% of median area income?   |

| b. Trai | nsfer policies:  |
|---------|--|
| In wha  | at circumstances will transfers take precedence over new admissions? (list below)  |
|         | Emergencies  |
|         | Overhoused   |
|         | Underhoused  |
|         | Medical justification  |
|         | Administrative reasons determined by the PHA (e.g., to permit modernization work)  |
|         | Resident choice: (state circumstances below)   |
|         | Other: (list below)  |
|         | eferences  |
| 1       | Yes X No: Has the PHA established preferences for admission to public housing (other than date and time of application)? (If "no" is selected, skip to subsection (5) Occupancy) |
| CO      | hich of the following admission preferences does the PHA plan to employ in the ming year? (select all that apply from either former Federal preferences or other eferences)      |
| Earma   | er Endard profesences  |
|         | er Federal preferences: Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition)                                   |
| П       | Victims of domestic violence   |
| Ħ       | Substandard housing  |
| Ħ       | Homelessness   |
|         | High rent burden (rent is > 50 percent of income)  |
| Other   | preferences: (select below)  |
|         | Working families and those unable to work because of age or disability   |
| Ħ       | Veterans and veterans' families  |
| Ħ       | Residents who live and/or work in the jurisdiction   |
| Ħ       | Those enrolled currently in educational, training, or upward mobility programs   |
| Ħ       | Households that contribute to meeting income goals (broad range of incomes)  |
|         | Households that contribute to meeting income requirements (targeting)  |
|         | Those previously enrolled in educational, training, or upward mobility programs  |
|         | Victims of reprisals or hate crimes  |
|         | Other preference(s) (list below)   |
|         |  |

3. If the PHA will employ admissions preferences, please prioritize by placing a "1" in the space that represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc. Date and Time Former Federal preferences: Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden Other preferences (select all that apply) Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in the jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below) 4. Relationship of preferences to income targeting requirements: The PHA applies preferences within income tiers Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements (5) Occupancy a. What reference materials can applicants and residents use to obtain information about the rules of occupancy of public housing (select all that apply) X The PHA-resident lease The PHA's Admissions and (Continued) Occupancy policy X PHA briefing seminars or written materials Other source (list)

|          | w often must residents notify the PHA of changes in family composition? (select apply)  At an annual reexamination and lease renewal  Any time family composition changes  At family request for revision  Other Within 10 days of change see lease and ACOP. |
|----------|---|
| (6) De   | econcentration and Income Mixing  |
| a. X .   | Yes No: Did the PHA's analysis of its family (general occupancy) developments to determine concentrations of poverty indicate the need for measures to promote deconcentration of poverty or income mixing?   |
| b        | Yes X No: Did the PHA adopt any changes to its <b>admissions policies</b> based on the results of the required analysis of the need to promote deconcentration of poverty or to assure income mixing?   |
| c. If th | ne answer to b was yes, what changes were adopted? (select all that apply) Adoption of site based waiting lists If selected, list targeted developments below:  |
| X        | Employing waiting list "skipping" to achieve deconcentration of poverty or income mixing goals at targeted developments If selected, list targeted developments below:  |
|          | Employing new admission preferences at targeted developments If selected, list targeted developments below:   |
|          | Other ALL DEVELOPMENTS  |
| d. 🗌     | Yes X No: Did the PHA adopt any changes to <b>other</b> policies based on the results of the required analysis of the need for deconcentration of poverty and income mixing?  |
| e. If t  | he answer to d was yes, how would you describe these changes? (select all that bly)   |
|          | Additional affirmative marketing  |

|         | Actions to improve the marketability of certain developments                        |
|---------|---|
|         | Adoption or adjustment of ceiling rents for certain developments                    |
|         | Adoption of rent incentives to encourage deconcentration of poverty and income      |
|         | mixing  |
|         | Other (list below)  |
|         |   |
| f. Base | ed on the results of the required analysis, in which developments will the PHA      |
| make s  | pecial efforts to attract or retain higher-income families? (select all that apply) |
|         | Not applicable: results of analysis did not indicate a need for such efforts        |
| X       | List ALL DEVELOPMENTS   |
|         |   |
| g. Bas  | ed on the results of the required analysis, in which developments will the PHA      |
| make s  | pecial efforts to assure access for lower-income families? (select all that apply)  |
| X       | Not applicable: results of analysis did not indicate a need for such efforts        |
|         | List (any applicable) developments below:   |
|         | · · · · · · · · · · · · · · · · · · ·   |

#### DECONCENCRATION RULE

- 1. Objective: The objective of the Deconcencration Rule for public housing units is to ensure that families are housed in a manner that will prevent a concentration of poverty families and/or a concentration of higher income families in any one development. The specific objective of the housing Authority is to house no less 40 percent of its public housing inventory with families tht have income at or below 30% of the area median income by public housing development. Akso, the housing authority will take actions to insure that no individual development has a concentration ofhigher income families in one or more of the developments. To incure that the housing authority does not concentrate families with higher income levels, it is the goal of the housing authority notto house more than 60% of its units in any one development with families whose incomeexceeds 30% of the area median income. The housing authority will tract the status of family income, by development, on a monthly basis by utilizing income reports generated by the housing authority's computer system.
- 2. <u>Action:</u> To accomplish the deconcentration goals, the housing authority will take the following actions:
  - A. At the beginning of each housing authority fiscal year, thehousing authority will Establish a goal for housing 40% of its new admissions with families whose income are at or below the area median income. The annual goal will be calculated by taking 405 of the total number of move-ins from the previous housing authority fiscal year.
  - B. To accomplish the goals of:
    - 1. Housing not less than 40% of its public housing inventory on an annual basis with families that have incomes at or below 30% of area median income, and

2. Not housing families with incomes that exceed 30% of the area median income in developments that have 60% or more of the total household living in the development with incomes that exceed 30% of the median income, the housing authority's Tenant Selection and Assignment Plan which is a part of this policy, provides for skipping families on the waiting list to accomplish these goals.

### **B. Section 8**

Exemptions: PHAs that do not administer section 8 are not required to complete sub-component 3B. Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).

### (1) Eligibility

| Other federal or local program (list below)  |
|--|
| <ul> <li>b. Where may interested persons apply for admission to section 8 tenant-based assistance? (select all that apply)</li> <li>X PHA main administrative office</li> <li>Other (list below)</li> </ul>  |
| (3) Search Time  |
| a. X Yes No: Does the PHA give extensions on standard 60-day period to search for a unit?  |
| If yes, state circumstances below: If unable to find a house in the area beacause of limited housing or applicant has found housing but owner need additional time to complete the work.   |
| (4) Admissions Preferences   |
| a. Income targeting  |
| Yes X No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 75% of all new admissions to the section 8 program to families at or below 30% of median area income?  b. Preferences  |
| 1. Yes X No: Has the PHA established preferences for admission to section 8 tenant-based assistance? (other than date and time of application) (if no, skip to subcomponent (5) Special purpose section 8 assistance programs)   |
| 2. Which of the following admission preferences does the PHA plan to employ in the coming year? (select all that apply from either former Federal preferences or other preferences)  |
| Former Federal preferences  Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition)  Victims of domestic violence  Substandard housing  Homelessness  High rent burden (rent is > 50 percent of income) |

|                              | Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in your jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below) |
|------------------------------|--|
| the s<br>priority<br>through | e PHA will employ admissions preferences, please prioritize by placing a "1" in space that represents your first priority, a "2" in the box representing your second, and so on. If you give equal weight to one or more of these choices (either an absolute hierarchy or through a point system), place the same number next to that means you can use "1" more than once, "2" more than once, etc.  |
|                              | Date and Time  |
|                              | Federal preferences Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden  |
|                              | Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in your jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below) |
| app                          | ong applicants on the waiting list with equal preference status, how are licants selected? (select one)  Date and time of application  Drawing (lottery) or other random choice technique  |

| <ul> <li>5. If the PHA plans to employ preferences for "residents who live and/or work in the jurisdiction" (select one)</li> <li>This preference has previously been reviewed and approved by HUD</li> <li>The PHA requests approval for this preference through this PHA Plan</li> </ul>   |  |
|--|--|
| <ul> <li>Relationship of preferences to income targeting requirements: (select one)</li> <li>The PHA applies preferences within income tiers</li> <li>Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements</li> </ul>   |  |
| (5) Special Purpose Section 8 Assistance Programs  |  |
| <ul> <li>a. In which documents or other reference materials are the policies governing eligibility, selection, and admissions to any special-purpose section 8 program administered by the PHA contained? (select all that apply)</li> <li>X The Section 8 Administrative Plan</li> <li>Briefing sessions and written materials</li> <li>Other (list below)</li> </ul> |  |
| <ul> <li>b. How does the PHA announce the availability of any special-purpose section 8 programs to the public?</li> <li>X Through published notices</li> <li>Other (list below)</li> </ul>  |  |
| 4. PHA Rent Determination Policies [24 CFR Part 903.7 9 (d)]  A. Public Housing  |  |
| Exemptions: PHAs that do not administer public housing are not required to complete sub-component 4A.  |  |
| (1) Income Based Rent Policies  Describe the PHA's income based rent setting policy/ies for public housing using, including discretionary (that is, not required by statute or regulation) income disregards and exclusions, in the appropriate spaces below.  |  |

| a. Use of di                     | scretionary policies: (select one)  |
|----------------------------------|---|
| rent i<br>adjus<br>mini          | PHA will not employ any discretionary rent-setting policies for income based in public housing. Income-based rents are set at the higher of 30% of sted monthly income, 10% of unadjusted monthly income, the welfare rent, or mum rent (less HUD mandatory deductions and exclusions). (If selected, to sub-component (2)) |
| or                               |   |
|                                  | PHA employs discretionary policies for determining income based rent (If eted, continue to question b.)   |
| b. Minimun                       | n Rent  |
| 1. What amo \$0 \$1-\$. X \$26-5 |   |
| 2. Yes X                         | No: Has the PHA adopted any discretionary minimum rent hardship exemption policies?   |
| 3. If yes to q                   | question 2, list these policies below:  |
| c. Rents se                      | t at less than 30% than adjusted income   |
| 1. X Yes                         | No: Does the PHA plan to charge rents at a fixed amount or percentage less than 30% of adjusted income?   |
|                                  | above, list the amounts or percentages charged and the circumstances under lese will be used below: Only when using ceiling rent.   |
| PHA pla For t For i              | f the discretionary (optional) deductions and/or exclusions policies does the in to employ (select all that apply) the earned income of a previously unemployed household member increases in earned income diamount (other than general rent-setting policy)  If yes, state amount/s and circumstances below:              |
| Fixed                            | d percentage (other than general rent-setting policy)   |

| If yes, state percentage/s and circumstances below:   |
|---|
| For household heads For other family members For transportation expenses For the non-reimbursed medical expenses of non-disabled or non-elderly families Other (describe below)   |
| e. Ceiling rents  |
| 1. Do you have ceiling rents? (rents set at a level lower than 30% of adjusted income) (select one)   |
| <ul> <li>X Yes for all developments</li> <li>Yes but only for some developments</li> <li>No</li> </ul>  |
| 2. For which kinds of developments are ceiling rents in place? (select all that apply)  |
| For all developments For all general occupancy developments (not elderly or disabled or elderly only) For specified general occupancy developments For certain parts of developments; e.g., the high-rise portion For certain size units; e.g., larger bedroom sizes Other (list below) |
| 3. Select the space or spaces that best describe how you arrive at ceiling rents (select all that apply)  |
| Market comparability study Fair market rents (FMR)  X 95 <sup>th</sup> percentile rents 75 percent of operating costs 100 percent of operating costs for general occupancy (family) developments Operating costs plus debt service The "rental value" of the unit Other (list below)    |
| f Rent re-determinations  |

| or family composition to the PHA such that the changes result in an adjustment to rent? (select all that apply)  |
|--|
| Never  |
| At family option   |
| Any time the family experiences an income increase   |
| Any time a family experiences an income increase above a threshold amount or   |
| percentage: (if selected, specify threshold)   |
| X Other Within 10 days see lease and ACOP/   |
| g. Yes No: Does the PHA plan to implement individual savings accounts for residents (ISAs) as an alternative to the required 12 month disallowance of earned income and phasing in of rent increases in the next year?         |
| (2) Flat Rents   |
| 1. In setting the market-based flat rents, what sources of information did the PHA use to  |
| establish comparability? (select all that apply.)  |
| The section 8 rent reasonableness study of comparable housing  |
| Survey of rents listed in local newspaper  |
| Survey of similar unassisted units in the neighborhood   |
| Other Have not establish flat rent but flat will be establish in FY 2002.  |
| B. Section 8 Tenant-Based Assistance   |
| Exemptions: PHAs that do not administer Section 8 tenant-based assistance are not required to complete   |
| sub-component 4B. Unless otherwise specified, all questions in this section apply only to the tenant-<br>based section 8 assistance program (vouchers, and until completely merged into the voucher<br>program, certificates). |
|  |
| (1) Payment Standards  |
| Describe the voucher payment standards and policies.   |
| a. What is the PHA's payment standard? (select the category that best describes your standard)   |
| At or above 90% but below100% of FMR X 100% of FMR   |
| Above 100% but at or below 110% of FMR   |
| Above 110% of FMR (if HUD approved; describe circumstances below)  |

|        | ne payment standard is lower than FMR, why has the PHA selected this standard?                                  |
|--------|---|
| (sei   | ect all that apply) FMRs are adequate to ensure success among assisted families in the PHA's                    |
| _      | segment of the FMR area   |
|        | The PHA has chosen to serve additional families by lowering the payment standard                                |
|        | Reflects market or submarket  |
|        | Other (list below)  |
|        | ne payment standard is higher than FMR, why has the PHA chosen this level?                                      |
|        | FMRs are not adequate to ensure success among assisted families in the PHA's segment of the FMR area            |
|        | Reflects market or submarket  |
| Н      | To increase housing options for families  |
|        | Other (list below)  |
|        |   |
|        | w often are payment standards reevaluated for adequacy? (select one)  Annually                                  |
| X      | Other (list below)  |
|        |   |
|        | at factors will the PHA consider in its assessment of the adequacy of its payment dard? (select all that apply) |
|        | Success rates of assisted families  |
| X      | Rent burdens of assisted families   |
|        | Other (list below)  |
|        |   |
|        |   |
| (2) Mi | nimum Rent  |
| ****   |   |
| a. Wha | at amount best reflects the PHA's minimum rent? (select one) \$0  |
| U<br>V | \$1-\$25<br>\$26,\$50   |
| X      | \$26-\$50   |
| b. 🗌   | Yes X No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below)  |
|        |   |

## **5. Operations and Management** [24 CFR Part 903.7 9 (e)]

Exemptions from Component 5: High performing and small PHAs are not required to complete this

| section. Section 8 only PHAs            | must complete parts A, B, and C | C(2)  |            |
|---|---------------------------------|---|------------|
|   |                                 |   |            |
| A. PHA Management S                     |                                 |   |            |
| Describe the PHA's manageme             | ent structure and organization. |   |            |
| (select one)                            | 14 -1                           |   |            |
| <u> </u>                                | nart snowing the PHA's m        | anagement structure and or  | ganization |
| is attached.                            |                                 | true and annonimation of the                                      | DIIA       |
| follows:                                | n of the management struct      | ture and organization of the                                      | PHA        |
| lollows.                                |                                 |   |            |
|   |                                 |   |            |
| D. HUD Duoguoma Unde                    | ou DIIA Managamant              |   |            |
| B. HUD Programs Unde                    | .,                              |   |            |
|   |                                 | of families served at the beginning "NA" to indicate that the PHA |            |
| operate any of the program              |                                 | e NA to indicate that the PHA                                     | does not   |
| Program Name Units or Families Expected |                                 |   |            |
|   | Served at Year                  | Turnover  |            |
|   | Beginning                       |   |            |
| Public Housing                          |                                 |   |            |
| Section 8 Vouchers                      |                                 |   |            |
| Section 8 Certificates                  |                                 |   |            |
| Section 8 Mod Rehab                     |                                 |   |            |
| Special Purpose Section                 |                                 |   |            |
| 8 Certificates/Vouchers                 |                                 |   |            |
| (list individually)                     |                                 |   |            |
| Public Housing Drug                     |                                 |   |            |
| Elimination Program                     |                                 |   |            |
| (PHDEP)                                 |                                 |   |            |
|   |                                 |   |            |
|   |                                 |   |            |
| Other Federal                           |                                 |   |            |
| Other rederan                           |                                 |   |            |
| Programs(list                           |                                 |   |            |
|   |                                 |   |            |

### C. Management and Maintenance Policies

List the PHA's public housing management and maintenance policy documents, manuals and handbooks that contain the Agency's rules, standards, and policies that govern maintenance and management of public

| infestation (which includes cockroach infestation) and the policies governing Section 8 management.   |
|---|
| (1) Public Housing Maintenance and Management: (list below)   |
| (2) Section 8 Management: (list below)  |
|   |
| 6. PHA Grievance Procedures [24 CFR Part 903.7 9 (f)]   |
| Exemptions from component 6: High performing PHAs are not required to complete component 6. Section 8-Only PHAs are exempt from sub-component 6A.   |
|   |
| <ul> <li>A. Public Housing</li> <li>1. Yes X No: Has the PHA established any written grievance procedures in addition to federal requirements found at 24 CFR Part 966, Subpart B, for residents of public housing?</li> </ul>  |
| If yes, list additions to federal requirements below:   |
| <ul> <li>Which PHA office should residents or applicants to public housing contact to initiate the PHA grievance process? (select all that apply)</li> <li>X PHA main administrative office</li> <li>PHA development management offices</li> <li>Other (list below)</li> </ul>  |
| B. Section 8 Tenant-Based Assistance  1. Yes X No: Has the PHA established informal review procedures for applicants to the Section 8 tenant-based assistance program and informal hearing procedures for families assisted by the Section 8 tenant-based assistance program in addition to federal requirements found at 24 CFR 982? |
| If yes, list additions to federal requirements below:   |
| <ul> <li>Which PHA office should applicants or assisted families contact to initiate the informal review and informal hearing processes? (select all that apply)</li> <li>X PHA main administrative office</li> <li>Other (list below)</li> </ul>   |

housing, including a description of any measures necessary for the prevention or eradication of pest

# 7. Capital Improvement Needs [24 CFR Part 903.7 9 (g)]

Exemptions from Component 7: Section 8 only PHAs are not required to complete this component and may skip to Component 8.

### A. Capital Fund Activities

Exemptions from sub-component 7A: PHAs that will not participate in the Capital Fund Program may skip to component 7B. All other PHAs must complete 7A as instructed.

### (1) Capital Fund Program Annual Statement

Using parts I, II, and III of the Annual Statement for the Capital Fund Program (CFP), identify capital activities the PHA is proposing for the upcoming year to ensure long-term physical and social viability of its public housing developments. This statement can be completed by using the CFP Annual Statement tables provided in the table library at the end of the PHA Plan template **OR**, at the PHA's option, by completing and attaching a properly updated HUD-52837.

| Select X           | one: The Capital Fund Program Annual Statement is provided as an attachment to the PHA Plan at Attachment HUD 52825   |
|--------------------|---|
|                    | The Capital Fund Program Annual Statement is provided below: (if selected, copy the CFP Annual Statement from the Table Library and insert here)  |
| (2) O              | ptional 5-Year Action Plan  |
| Agencie<br>be comp | es are encouraged to include a 5-Year Action Plan covering capital work items. This statement can pleted by using the 5 Year Action Plan table provided in the table library at the end of the PHA Plan e <b>OR</b> by completing and attaching a properly updated HUD-52834. |
| a. X Y             | Yes No: Is the PHA providing an optional 5-Year Action Plan for the Capital Fund? (if no, skip to sub-component 7B)   |
| h If v             | es to question a, select one:   |
|                    | The Capital Fund Program 5-Year Action Plan is provided as an attachment to the PHA Plan at Attachment (state name  |
| -or-               |   |
| X                  | The Capital Fund Program 5-Year Action Plan is provided below: (if selected, copy the CFP optional 5 Year Action Plan from the Table Library and insert here)   |

# B. HOPE VI and Public Housing Development and Replacement Activities (Non-Capital Fund)

Applicability of sub-component 7B: All PHAs administering public housing. Identify any approved HOPE VI and/or public housing development or replacement activities not described in the Capital Fund Program Annual Statement.

| Yes X No: | <ul><li>a) Has the PHA received a HOPE VI revitalization grant? (if no, skip to question c; if yes, provide responses to question b for each grant, copying and completing as many times as necessary)</li><li>b) Status of HOPE VI revitalization grant (complete one set of questions for each grant)</li></ul> |
|-----------|---|
| 1.        | Development name:   |
|           | Development (project) number:   |
| 3.        | Status of grant: (select the statement that best describes the current  |
|           | statu <u>s)</u>   |
|           | Revitalization Plan under development   |
|           | Revitalization Plan submitted, pending approval   |
|           | Revitalization Plan approved  |
|           | Activities pursuant to an approved Revitalization Plan underway   |
| Yes X No: | c) Does the PHA plan to apply for a HOPE VI Revitalization grant in the Plan year?  If yes, list development name/s below:  |
| Yes X No: | d) Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year?  If yes, list developments or activities below:  |
| Yes X No: | e) Will the PHA be conducting any other public housing development or replacement activities not discussed in the Capital Fund Program Annual Statement?  If yes, list developments or activities below:  |

## 8. Demolition and Disposition

[24 CFR Part 903.7 9 (h)]

Applicability of component 8: Section 8 only PHAs are not required to complete this section.

| 1. Yes X No:  | Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to component 9; if "yes", complete one activity description for each development.) |  |
|---|---|--|
| 2. Activity Description   | n   |  |
| X Yes No:   | Has the PHA provided the activities description information in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 9. If "No", complete the Activity Description table below.)  |  |
|   | <b>Demolition/Disposition Activity Description</b>  |  |
| 1a. Development nam   |   |  |
| 1b. Development (pro  | oject) number:  |  |
| 2. Activity type: Den Dispos  |   |  |
| 3. Application status   |   |  |
| Approved  |   |  |
|   | nding approval  |  |
| Planned appli   |   |  |
|   | oproved, submitted, or planned for submission: (DD/MM/YY)   |  |
| 5. Number of units af   |   |  |
| 6. Coverage of action   |   |  |
| Part of the develo  |   |  |
| Total developmen  | •   |  |
| 7. Timeline for activity  |   |  |
|   | rojected start date of activity:  |  |
| •   | nd date of activity:  |  |
| 9. Designation of Public Housing for Occupancy by Elderly Families or  Families with Disabilities or Elderly Families and Families with  Disabilities  [24 CFR Part 903.7 9 (i)]  Exemptions from Component 9; Section 8 only PHAs are not required to complete this section. |   |  |
| 1. Yes X No:  | Has the PHA designated or applied for approval to designate or does the PHA plan to apply to designate any public housing for occupancy only by the elderly families or only by families with disabilities, or by elderly families and families with disabilities or        |  |

will apply for designation for occupancy by only elderly families or only families with disabilities, or by elderly families and families with disabilities as provided by section 7 of the U.S. Housing Act of 1937 (42 U.S.C. 1437e) in the upcoming fiscal year? (If "No", skip to component 10. If "yes", complete one activity description for each development, unless the PHA is eligible to complete a streamlined submission; PHAs completing streamlined submissions may skip to component 10.)

|  | • • • •  |
|--|--|
| 2. Activity Description  | on   |
| Yes X No:  | Has the PHA provided all required activity description information |
|  | for this component in the <b>optional</b> Public Housing Asset     |
|  | Management Table? If "yes", skip to component 10. If "No",         |
|  | complete the Activity Description table below.                     |
|  |  |
| Designation of Public Housing Activity Description   |  |
| 1a. Development nan  | ne:  |
| 1b. Development (pro   | oject) number: N/A   |
| 2. Designation type:   |  |
| Occupancy by   | only the elderly   |
| Occupancy by   | families with disabilities   |
| Occupancy by   | only elderly families and families with disabilities               |
| 3. Application status  | ·  |
|  | cluded in the PHA's Designation Plan                               |
| Submitted, pending approval  |  |
| Planned appli  |  |
|  | ion approved, submitted, or planned for submission: (DD/MM/YY)     |
|  | his designation constitute a (select one)                          |
| New Designation  |  |
|  | viously-approved Designation Plan?                                 |
| 6. Number of units a   |  |
| 7. Coverage of action  |  |
| Part of the develo   | •  |
| Total developme  | nt   |
|  |  |
|  |  |
|  |  |
| 10. Conversion of Public Housing to Tenant-Based Assistance                                  |  |
| [24 CFR Part 903.7 9 (j)]  |  |
| Exemptions from Component 10; Section 8 only PHAs are not required to complete this section. |  |
|  |  |
| A. Assessments of Reasonable Revitalization Pursuant to section 202 of the HUD               |  |
| FY 1996 HUD Appropriations Act   |  |
|  |  |

| 1. Yes X No:                                 | Have any of the PHA's developments or portions of developments been identified by HUD or the PHA as covered under section 202 of the HUD FY 1996 HUD Appropriations Act? (If "No", skip to component 11; if "yes", complete one activity description for each identified development, unless eligible to complete a streamlined submission. PHAs completing streamlined submissions may skip to component 11.) |
|--|--|
| 2. Activity Description                      |  |
| ∐ Yes ∐ No:                                  | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If "yes", skip to component 11. If "No", complete the Activity Description table below.  |
| Conv   | version of Public Housing Activity Description   |
| 1a. Development nam                          |  |
| 1b. Development (pro                         |  |
|  | of the required assessment?  |
|  | nt underway<br>nt results submitted to HUD   |
| =  |  |
| question                                     | nt results approved by HUD (if marked, proceed to next   |
| *  | plain below)   |
|  | Julii Ociow)   |
| 3. Yes No: Is block 5.)                      | s a Conversion Plan required? (If yes, go to block 4; if no, go to   |
| 4. Status of Conversi                        | on Plan (select the statement that best describes the current  |
| status)                                      |  |
| Conversion                                   | on Plan in development   |
| Conversion                                   | on Plan submitted to HUD on: (DD/MM/YYYY)  |
| Conversion                                   | on Plan approved by HUD on: (DD/MM/YYYY)   |
| Activities                                   | pursuant to HUD-approved Conversion Plan underway  |
| 5. Description of how than conversion (selec | v requirements of Section 202 are being satisfied by means other et one)   |
| _ `  | ressed in a pending or approved demolition application (date   |
|  | submitted or approved:   |
| Units add                                    | ressed in a pending or approved HOPE VI demolition application (date submitted or approved:  |
| Units add                                    | ressed in a pending or approved HOPE VI Revitalization Plan  |
| □ n:   | (date submitted or approved: )   |
|  | ents no longer applicable: vacancy rates are less than 10 percent  |
|  | ents no longer applicable: site now has less than 300 units  |

| B. Reserved for Co                              | onversions pursuant to Section 22 of the U.S. Housing Act of 1937   |  |
|---|---|--|
|   | T   |  |
|   |   |  |
| C. Reserved for Co                              | onversions pursuant to Section 33 of the U.S. Housing Act of 1937   |  |
|   |   |  |
| 11. Homeowner                                   | ship Programs Administered by the PHA   |  |
| [24 CFR Part 903.7 9 (k]                        |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| A. Public Housing                               |   |  |
| Exemptions from Compo                           | onent 11A: Section 8 only PHAs are not required to complete 11A.  |  |
| 1. Yes X No:                                    | Does the PHA administer any homeownership programs  |  |
|   | administered by the PHA under an approved section 5(h)  |  |
|   | homeownership program (42 U.S.C. 1437c(h)), or an approved  |  |
|   | HOPE I program (42 U.S.C. 1437aaa) or has the PHA applied or  |  |
|   | plan to apply to administer any homeownership programs under  |  |
|   | section 5(h), the HOPE I program, or section 32 of the U.S.<br>Housing Act of 1937 (42 U.S.C. 1437z-4). (If "No", skip to |  |
|   | component 11B; if "yes", complete one activity description for  |  |
|   | each applicable program/plan, unless eligible to complete a   |  |
|   | streamlined submission due to small PHA or high performing  |  |
|   | <b>PHA</b> status. PHAs completing streamlined submissions may skip   |  |
|   | to component 11B.)  |  |
| 2. Activity Descript                            | ion   |  |
| Yes No:   | Has the PHA provided all required activity description information  |  |
|   | for this component in the <b>optional</b> Public Housing Asset  |  |
|   | Management Table? (If "yes", skip to component 12. If "No",   |  |
|   | complete the Activity Description table below.)   |  |
| Pul   | olic Housing Homeownership Activity Description   |  |
| (Complete one for each development affected)    |   |  |
| 1a. Development nat                             |   |  |
| 1b. Development (program a 2. Federal Program a |   |  |
| HOPE I  | iumority.   |  |
| $\int 5(h)$                                     |   |  |

| Turnkey I  | II<br>2 of the USHA of 1937 (effective 10/1/99)  |
|--|--|
| 3. Application status:   | ·  |
| Approved   | ; included in the PHA's Homeownership Plan/Program   |
|  | d, pending approval  |
|  | pplication   |
| (DD/MM/YYYY)   | hip Plan/Program approved, submitted, or planned for submission:   |
| 5. Number of units a   |  |
| 6. Coverage of actio   |  |
| Part of the develo   | <u>.</u>   |
| Total developmen   | nt   |
|  |  |
|  |  |
| R Section & Tong   | ant Based Assistance   |
| D. Section o Tena  | ant Daseu Assistance   |
| 1. Yes X No:   | Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (If "No", skip to component 12; if "yes", describe each program using the table below (copy |
|  | and complete questions for each program identified), unless the PHA is eligible to complete a streamlined submission due to high performer status. <b>High performing PHAs</b> may skip to component 12.)  |
| 2. Program Descripti   | on:  |
| a. Size of Program   |  |
| Yes No:  | Will the PHA limit the number of families participating in the section 8 homeownership option?   |
| number of par  | to the question above was yes, which statement best describes the rticipants? (select one)   |
| =  | fewer participants   |
|  | 0 participants   |
|  | 100 participants   |
| more t   | than 100 participants  |
| <ul> <li>b. PHA-established eligibility criteria</li> <li>Yes No: Will the PHA's program have eligibility criteria for participation in its Section 8 Homeownership Option program in addition to HUD criteria?</li> </ul> |  |
| If   | yes, list criteria below:  |

## 12. PHA Community Service and Self-sufficiency Programs

[24 CFR Part 903.7 9 (1)]

Exemptions from Component 12: High performing and small PHAs are not required to complete this component. Section 8-Only PHAs are not required to complete sub-component C.

# A. PHA Coordination with the Welfare (TANF) Agency

| Yes 1        | we agreements:  No: Has the PHA has entered into a cooperative agreement with the TANF Agency, to share information and/or target supportive services (as contemplated by section 12(d)(7) of the Housing Act of 1937)? |
|--------------|---|
|              | If yes, what was the date that agreement was signed? <u>DD/MM/YY</u>  |
| Client       | rdination efforts between the PHA and TANF agency (select all that apply) referrals nation sharing regarding mutual clients (for rent determinations and  |
| others Coord |   |
| Partne Joint | y administer programs or to administer a HUD Welfare-to-Work voucher program administration of other demonstration program (describe)   |
| B. Services  | and programs offered to residents and participants  |
|              |   |
| (1) G        | <u>eneral</u>   |

| Other police    | eies (list below)   |
|-----------------|---|
| b. Economic and | Social self-sufficiency programs  |
| Yes No:         | Does the PHA coordinate, promote or provide any programs to enhance the economic and social self-sufficiency of residents? (If "yes", complete the following table; if "no" skip to sub-component 2, Family Self Sufficiency Programs. The position of the table may be altered to facilitate its use.) |

| Services and Programs   |                   |   |  |  |
|---|-------------------|---|--|--|
| Program Name & Description (including location, if appropriate) | Estimated<br>Size | Allocation Method (waiting list/random selection/specific criteria/other) | Access<br>(development office /<br>PHA main office /<br>other provider name) | Eligibility (public housing or section 8 participants or both) |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |
|   |                   |   |  |  |

## (2) Family Self Sufficiency program/s

a. Participation Description

the PHA plans to take to achieve at least the minimum program size?

If no, list steps the PHA will take below:

#### C. Welfare Benefit Reductions

| I. Ine | PHA is complying with the statutory requirements of section 12(d) of the U.S.    |
|--------|--|
| Hou    | sing Act of 1937 (relating to the treatment of income changes resulting from     |
| welf   | fare program requirements) by: (select all that apply)                           |
|        | Adopting appropriate changes to the PHA's public housing rent determination      |
|        | policies and train staff to carry out those policies                             |
|        | Informing residents of new policy on admission and reexamination                 |
|        | Actively notifying residents of new policy at times in addition to admission and |
|        | reexamination.   |
|        | Establishing or pursuing a cooperative agreement with all appropriate TANF       |
|        | agencies regarding the exchange of information and coordination of services      |
|        | Establishing a protocol for exchange of information with all appropriate TANF    |
|        | agencies   |
|        | Other: (list below)  |
|        |  |

# D. Reserved for Community Service Requirement pursuant to section 12(c) of the U.S. Housing Act of 1937

UNIONTOWN HOUSING AUTHORITY COMMUNITY SEVICES REQUIREMENT POLICY

ALL PUBLICE HOUSING RESIDENTS ON MINIMUM RENT WILL BE REQUIRED TO DO COMMUNITY SERVICE TRAINING OR WORK FOR EIGHT HOURS PER MONTH.

COMMUNITY SERVICE TRAINING CAN BE OBTAIN THRU HOUSING AUTHORITY'S COMPUTER CLASS OR ANY OTHER FEDERAL, STATE OR LOCAL TRAINING PROGRAM, OR TENANTS MAY GO TO A FOUR YEAR COLLEGE, OR TECHNICAL SCHOOL. ONCE TRAINING IS COMPLETE, ARRANGEMENT FOR PLACEMENT WILL BE MADE WITH LOCAL BUSINESSES AND FEDERAL, STATE AND LOCAL AGENCIES FOR ON THE JOB TRAINING UNTIL RESIDENT HAVE OBTAIN EMPLOYMENT.

FAILURE OF TENANT TO COMPLY WITH COMMUNITY SERVICE REQUIREMENTS IS GROUNDS FOR TERMINATION OF LEASE.

## 13. PHA Safety and Crime Prevention Measures

[24 CFR Part 903.7 9 (m)]

Exemptions from Component 13: High performing and small PHAs not participating in PHDEP and Section 8 Only PHAs may skip to component 15. High Performing and small PHAs that are participating in PHDEP and are submitting a PHDEP Plan with this PHA Plan may skip to sub-component D.

### A. Need for measures to ensure the safety of public housing residents

| 1. Describe the need for measures to ensure the safety of public housing residents (selected that apply)  | ect |
|---|-----|
| all that apply)  High incidence of violent and/or drug-related crime in some or all of the PHA's developments   | 3   |
| High incidence of violent and/or drug-related crime in the areas surrounding or adjacent to the PHA's developments  | •   |
| X Residents fearful for their safety and/or the safety of their children X Observed lower-level crime, vandalism and/or graffiti  |     |
| People on waiting list unwilling to move into one or more developments due to perceived and/or actual levels of violent and/or drug-related crime  Other (describe below) | )   |
| <ol><li>What information or data did the PHA used to determine the need for PHA actions<br/>improve safety of residents (select all that apply).</li></ol>                | to  |
| Safety and security survey of residents Analysis of crime statistics over time for crimes committed "in and around" public housing authority                              |     |
| Analysis of cost trends over time for repair of vandalism and removal of graffit  Resident reports  | ti  |
| <ul><li>X PHA employee reports</li><li>X Police reports</li></ul>   |     |
| Demonstrable, quantifiable success with previous or ongoing anticrime/anti druprograms  | ug  |
| Other (describe below)  |     |
| 3. Which developments are most affected? (list below)   |     |
| B. Crime and Drug Prevention activities the PHA has undertaken or plans to undertake in the next PHA fiscal year  |     |
| 1. List the crime prevention activities the PHA has undertaken or plans to undertake: (select all that apply)   |     |

| X Contracting with outside and/or resident organizations for the provision of crime-<br>and/or drug-prevention activities  |  |  |  |
|--|--|--|--|
| Crime Prevention Through Environmental Design  |  |  |  |
| X Activities targeted to at-risk youth, adults, or seniors   |  |  |  |
| Volunteer Resident Patrol/Block Watchers Program   |  |  |  |
| Other (describe below)   |  |  |  |
| 2. Which developments are most affected? (list below)  |  |  |  |
| Hayden and Turner Manor Buck & Rice Manor #2   |  |  |  |
| C. Coordination between PHA and the police   |  |  |  |
| 1. Describe the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities: (select all that apply) |  |  |  |
| X Police involvement in development, implementation, and/or ongoing evaluation of drug-elimination plan  |  |  |  |
| Police provide crime data to housing authority staff for analysis and action   |  |  |  |
| X Police have established a physical presence on housing authority property (e.g.,   |  |  |  |
| community policing office, officer in residence)   |  |  |  |
| Police regularly testify in and otherwise support eviction cases   |  |  |  |
| Policeregularly meet with the PHA management and residents   |  |  |  |
| X Agreement between PHA and local law enforcement agency for provision of  |  |  |  |
| above-baseline law enforcement services  |  |  |  |
| Other activities (list below)  |  |  |  |
| 2. Which developments are most affected? (list below)  |  |  |  |
|  |  |  |  |
| D. Additional information as required by PHDEP/PHDEP Plan PHAs eligible for FY 2000 PHDEP funds must provide a PHDEP Plan meeting specified requirements             |  |  |  |
| prior to receipt of PHDEP funds.   |  |  |  |
| X Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?   |  |  |  |
| X Yes No: Has the PHA included the PHDEP Plan for FY 2000 in this PHA Plan?  |  |  |  |
| X Yes No: This PHDEP Plan is an Attachment. AL09DEP1710100   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 14. RESERVED FOR PET POLICY  |  |  |  |
| [24 CFR Part 903.7 9 (n)]  |  |  |  |

# 15. Civil Rights Certifications [24 CFR Part 903.7 9 (o)]

Civil rights certifications are included in the PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations.

| 16. Fiscal Audit   |
|--|
| [24 CFR Part 903.7 9 (p)]  |
| <ol> <li>X Yes No: Is the PHA required to have an audit conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U S.C. 1437c(h))? (If no, skip to component 17.)</li> <li>X Yes No: Was the most recent fiscal audit submitted to HUD?</li> <li>X Yes No: Were there any findings as the result of that audit?</li> <li>X Yes No: If there were any findings, do any remain unresolved? If yes, how many unresolved findings remain?</li> <li>X Yes No: Have responses to any unresolved findings been submitted to HUD? If not, when are they due (state below)?</li> </ol> |
| 17. PHA Asset Management [24 CFR Part 903.7 9 (q)]  Exemptions from component 17: Section 8 Only PHAs are not required to complete this component. High  |
| performing and small PHAs are not required to complete this component.   |
| 1. Yes No: Is the PHA engaging in any activities that will contribute to the long-term asset management of its public housing stock, including how the Agency will plan for long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs that have <b>not</b> been addressed elsewhere in this PHA Plan?   |
| <ul> <li>2. What types of asset management activities will the PHA undertake? (select all that apply)</li> <li>Not applicable</li> <li>Private management</li> <li>Development-based accounting</li> <li>Comprehensive stock assessment</li> <li>Other: (list below)</li> </ul>  |
| 3. Yes No: Has the PHA included descriptions of asset management activities in the <b>optional</b> Public Housing Asset Management Table?  |

### 18. Other Information

[24 CFR Part 903.7 9 (r)]

### A. Resident Advisory Board Recommendations

1. Yes X No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?

ADVISORY BOARD MEMBER

MS. BETTY SCOTT REV. BRIGHT NORFLEET MR. CARL LARKIN MR. MILLARD HOUSTON MS. EMMA CHANCE MS. MARY HOUSTON MS. ADELINE GETER MS. VIRGINIA CARLISLE

MS. JACQULINE JORDAN

| 2. | If yes, the comments are: (if comments were received, the PHA MUST select one) |
|----|--|
|    | Attached at Attachment (File name)   |
|    | _ ,,,,,,   |

X Provided below:

COMMENT FROM RAB MEETING 9/5/2001

MR. ABERNATHY OPEN THE MEETING WITH A PRAYER. HE THEN EXPLAIN THE REASON FOR THE MEETING. HE TOLD THE RESIDNES THAT THE MEETING WAS TO GET THEIR INPUT AND SUGGESTIONS ON ITEMS THAT NEED TO BE INCLUDED IN THE ANNUAL PLAN THAT WILL HELP MAKE THEIT NEIGHBORHOOD SAFE.

AFTER EXPLAINING THE PURPOSE FOR THE MEETING HE THEN WENT ON TO TELL THE RESDINTS ABOUT THE WORK THAT IS GOING TO BE DONE IN THE FUTURE.

HINTON COURT---- FENCE THE SITE IN TO KEEP NON-RESIDENT OUT AND INSTALL SECURITY SCREEN. RESIDENTS EXPRESS THAT THEY WOULD FEEL SAFER BECAUSE THE FENCE WILL STOP THE FLOW OF TRAFFIC FROM THE MEADOWS APT..

PLUMBLEE ST.---- FENCE IN THE BOUNDAY AREA, SECURITY SCREEN, AND OUTSIDE FAUCETS.

BUCK AVE.---- MAKE DRAIN SYSTEM SAFER, CLEAR FENCE AREA AND KEEP IT CLEAN.

COBB ST.---- ADD CENTRAL AIR AND SECURIT SCREENS.

BUCK AVE.& JEANNIE AVE. RE-ROOF ALL UNITS.

SEVERAL TENANTS FELT THAT MORE LIGHTING WOULD ALSO MAKE THE DEVELOPMENTS SAFER.

JACQUELING JORDAN SAID HER APARMENTS NEEDED PAINTING. Mr.

ABERNATHY STATED THE HER ALL 20 UNITS IN HER DEVELOPMENT WILL BE PAINT IN THIS YEAR CAPITAL IMPROVEMENT PROGRAM.

MR. LARKIN STATED THAT HE IS BEING HARASSED BUT NOT SURE WHO IT IS. HE STATED SOMEONE IS KNOCKING ON TH DOOR AT NIGHT. MR. ABERNATHY STATED THAT THE SHERIFF HAS BEEN ADVISED AND THAT WE ARE WORKING TO CORRECT THE PROBLEM.

MR. ABERNATHY EXPLAIN TO THE GROUP THE IMPORTANCE OF KEEPING THEIR LAWNS CLEAN. HE STATED THAT IF HOUSING AUTHORITY PERSONNEL HAVE TO CLEAN ANY YARD, THERE WILL BE A \$25.00 FEE EACH TIME THE YARD IS CLEANED.

| ATTENDING:   |   |
|--|---|
| BETTY SCOTT  | JACQUELINE JORDAN   |
| CARL LARKIN  | BRIGHT NORFLEET   |
| EMMA CHANCE  | MILLARD HOUSTON   |
| ADELINE GETER  | MARY HOUSTON  |
| Considered comnecessary. The PHA chang List changes bel X Other: (list below | the PHA address those comments? (select all that apply) ments, but determined that no changes to the PHA Plan were ed portions of the PHA Plan in response to comments ow:  w)ALL COMMENTS ARE INCLUDED IN PHA PLAN  etion process for Residents on the PHA Board |
| 1. Yes X No:   | Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)  |
| 2. Yes X No:   | Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to subcomponent C.)   |
| 3. Description of Resid  | ent Election Process  |

| Can Can Self ballo      | didates were nominated by resident and assisted family organizations didates could be nominated by any adult recipient of PHA assistance chomination: Candidates registered with the PHA and requested a place on ot er: (describe)  |
|-------------------------|--|
| Any Any Any Any Any Any | candidates: (select one) recipient of PHA assistance head of household receiving PHA assistance adult recipient of PHA assistance adult member of a resident or assisted family organization er (list)   |
| All assis  Rep  X Othe  | voters: (select all that apply) adult recipients of PHA assistance (public housing and section 8 tenant-based stance) resentatives of all PHA resident and assisted family organizations er: Appointed by the Mayor, MS. EMMA CHANCE IS RESIDENT THE BOARD   |
|                         | icable Consolidated Plan, make the following statement (copy questions as many times as  |
| 1. Consolic             | lated Plan jurisdiction: State of Alabama  |
|                         | A has taken the following steps to ensure consistency of this PHA Plan with olidated Plan for the jurisdiction: (select all that apply)  |
| need The the 0 The deve | PHA has based its statement of needs of families in the jurisdiction on the ds expressed in the Consolidated Plan/s.  PHA has participated in any consultation process organized and offered by Consolidated Plan agency in the development of the Consolidated Plan.  PHA has consulted with the Consolidated Plan agency during the elopment of this PHA Plan.  Evities to be undertaken by the PHA in the coming year are consistent with the atives contained in the Consolidated Plan. (list below) |
| Othe                    | er: (list below)   |

| 4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: PHA has a copy of Considered Plan on file. |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| D. Other Information Required by HUD  |  |  |  |  |  |  |  |
| Use this section to provide any additional information requested by HUD.  |  |  |  |  |  |  |  |
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### **Attachments**

Use this section to provide any additional attachments referenced in the Plans.

# Pet Policy

Uniontown Housing Authority (HA)

#### Section I.

- I Pet ownership: A tenant may own one or more common household pets or have one or more common household pets present in the dwelling unit of such tenant subject to the following conditions:
  - A. Each Head of Household may own up to two pets. If one of the pets is a dog or cat (or other four-legged animal), the second pet must be contained in a cage or an aquarium for fish. Each bird or other animal, other than fish, shall be counted as one pet.
  - B. If the pet is a dog or cat, it must be neutered/spayed by the age of six (6) months, and cats must be declawed by the age of @ (3) months. The evidence can be provided by a statement bill from a vet and/or staff of the humane society. The evidence must be provided prior to the execution of this agreement and/or within 10 & days of the pet becoming of the age to neutered/spayed or declawed. Tenant must provide waterproof and leak proof litter boxes for cat waste, which must be kept inside the dwelling unit. Cardboard boxes are not acceptable and will not be approved. The Tenant shall not permit refuse from litter boxes to accumulate nor to become unsightly or unsanitary. Also, the weight of a cat cannot exceed 10 pounds (fully grown) and a dog may not exceed 20 pounds in weight (fully grown. All other four-legged animals are limited to 10 pounds (fully grown).
  - C. If the pet is a bird, it shall be housed in a birdcage and cannot be let out of the cage at any time.
    - D. If the pet is a fish, the aquarium must be twenty gallons or less, and the container must be placed in a safe location in the unit. The Tenant is Inked to one container for the fish; however, there is no @ on the number of fish that can be maintained in the container as long as the container is maintained in a safe and non-hazardous manner.
    - E. If the pet is a cat or dog, it must have received rabies and distemper inoculations or boosters, or staff of the humane society and must be provided before the execution of this agreement.
    - F. All pets must be housed at the unit and no facilities can be constructed outside of the unit for any pet. No animal shall be loose and if the pet is taken outside it must be taken outside on a leash and kept off other Tenants lawns. Also, all pets

- must wear collars with identification at all times. Pets without a collar will be picked-up immmediately and reported to the Humane Society or other appropriate facility.
- G. All authorized pet(s) must be under the control of an adult An unleashed pet, or one tied to a fixed object, is not considered to be @ the control of an adult Pets which are unleashed, or leashed and unattended, on HA property may be impounded and taken to the local Humane Society. It shall be die responsibility of the Tenant to reclaim the pet at the expense of the Tenant. Also, if a member of the HA staff ahs to take a pet to the Humane Society the Tenant will be charged \$50 to cove the expense of taking the pet(s) to the Humane Society.
  - H. pet(s) may not be left unattended for more than twenty-four consecutive hours. If it is reported to HA staff that a pet(s) has been left unattended for more than a twenty-four-- (24) consecutive hour period, HA staff may enter the unit and remove the pet and transfer the pet to the humane society. Any expense to remove and reclaim the pet from any facility will be responsibility of the Tenant. In the case of an emergency, the HA will work with the resident to allow more than 24 hours for the resident to make accommodations for the pet.
- 1. A vet or staff of the humane society must weigh Pet(s), as applicable. A statement containing the weight of the pet must be provided to the HA prior to the execution of this agreement and upon request by the

#### NOTE:

Any pet that is not fully-grown will be weight every six months. Also, any pet that exceeds the weight limit at any time during occupancy will not be an eligible pet and must be removed for HA property.

- 2. Responsible Pet Ownership: Each pet must be maintained responsibly and in

  Accordance with this pet ownership lease addendum and in accordance with All applicable ordinances, state and local public health, animal control, and Animal anti cruelty laws and regulations governing pet ownership. Any waste Generated by a pet must be properly and promptly disposed of by the Tenant to avoid any unpleasant and unsanitary order from being in the unit.
- 3. Prohibited Animals: Animals or breeds of animals that are considered by HA

To be vicious and/or intimidating will not be allowed. Some examples of animals that have a reputation of a vicious natures are: reptiles, rottweiler, doberman pinscher, pit bulldog, and/or any animal that displays vicious behavior. This determination will be made by a HA representative prior to the execution of this lease addendum.

- 4. Pet(s) shall not disturb, interfere or diminish the peaceful enjoyment of Other tenants. The terms "disturb, interfere or diminish" shall inloude but not be limited to barking, howling, chirping, biting, and scratching other like Activities. This include any pet who make noise continuously scratching and/or incessantly for a period of 10 minutes or intermittently for one-half Hour or more. This includes any pets hour or more. The Housing Housing Manager will terminate this authority if a pet disturbs other tenants under This section of the lease addendum. The Tenant will be given one week to Make other arrangements for the care of the pet or the dwelling lease will be terminated
  - 5. If the animal should become destructive, create a nuisance, represent a threat to the Safety and security of other persons, or create a problem in the area of cleanliness and sanitation, the Housing Manager Development, within 10 days of the date of the notice from the HA. The Tenant may request a hearing, which will be handled according to the HA's established grievance procedures. The pet may remain with the tenant during the hearing process unless the HA has determined that the pet may be a danger or threat to the safety and security of other persons. If this determination has been make by the HA, the pet must be immediately removed for the unit upon receipt of the notice from the HA.

The Tenant is solely responsible for cleaning up the waste of the pet within the dwelling and on the premises df the public housing development. If the pet is taken outside it must be on a leash at all times. if them is any visible waste by the pet k must be disposed of in a plastic bag, securely tied and placed in the garbage receptacle for their unit. If the HA staff is required to clean any waste left by a pet, the Tenant will be charged \$25 for the removal of the waste.

- 7. The Tenant shall have pets restrained so that maintenance can be performed in the apartment. The Tenant shall whenever an inspection or maintenance is scheduled, either be at home or shall have all animal restrained or caged. If a maintenance restrained, maintenance shall not be performed, and the Tenant shall be charged a fee of \$25.00. If this same situation again occurs, the pet shall be removed from the premises. Pets that are not caged or properly restrained may be impounded by animal control officers or by HA staff and taken to the local Humane Society. It shall be the responsibility of the Tenant to reclaim the pet at the expense of the Tenant. Also, if a member of the HA staff takes a pet to the Humane Society the Tenant will be charged an additional \$50 to cover the expense of taking the pet(s) to the Humane Society. The housing authority shall not be responsible if any animal escapes from the residence due to maintenance, inspections or other activities of the landlord.
  - 8. Pets may not be bred or used for any commercial purposes..

# Section H. SCHEDULE OF ANNUAL FEES AND INITIAL DEPOSIT FEE AND DEPOSIT SCH.EDLJLE

(An Annual Fee and Deposit is required for each pet)

| Type of Pet   |       | Fee Dep | osit |
|---|-------|---------|------|
| Dog   |       | \$150   | \$25 |
| Cat   |       | \$100   | \$15 |
| Fish Aquarium   | \$50  | \$100   |      |
| Fish Bowl (Requires no power and no larger than two pllons) | \$0   | \$25    |      |
| Caged Pets  | \$100 | \$150   |      |

Note: The above schedule is applicable for each pet; therefore, if a tenant has more than one pet he or she must pay the applicable annual fee and deposit for each pet.

The entire annual fee and deposit (subject to the @ below) must be paid prior to the execution of the lease addendum. No pet shall be allowed in the unit prior to the completion of the term of this Pet Policy-

The annual fee shall be paid at the time of reexamination each year and all Proof Of inoculations and other requirements shall be made available to the HA at such time. The Annual Fee is not reimbursable. The deposit shall be us to offset damages caused by the pet and/or tenant. Any balance, if any, from the deposit will be refunded to the tenant. THERE SHALL BE NO REFUND OF THE ANNUAL FEE.

it shall be a serious violation of the lease for any tenant to have a pet without proper approval and without having complied with the @ of this policy. Such violation shall be considered to be a violation of Paragraph IV (L) of the lease (a serious violation) and the HA will issue a termination notice. The tenant will be entitled to a grievance hearing accordance with the provisions of Paragraph 5 of this Pet Policy or the Grievance Procedure, as applicable.

### RESIDENT ACKNOWLEDGMENT

| After reading and/or having read to me this lease addendum I, |              | agree |
|---|--------------|-------|
| to the following.   | (print name) |       |

I agree and understand that I am liable for any damage or injury whatsoever caused by pet(s) and shall pay the landlord or applicable party for any damages or injury caused by the pet(s). I also realize that I should obtain liability insurance for pet ownership and that paying for the insurance is my responsibility.

I agree to accept full responsibility and will indemnify and hold harmless the landlord for any claims by or injuries to third parties or their property caused by my pet(s).

| I agree to pay a non-refundable annual fee of \$to cover some of the additional operating cost increed by the HA. I also understand that this fee is due and payable prior to the execution of this lease addendum and each twelve months thereafter.   |
|---|
| I agree to pay a refunable pet deposit of \$ to the HA. The Annual Fee and Initial Deposit must be paid prior to the execution of this lease addendum. The pet Deposit may be used by the Landlord at the terminatin of the lease toward payment of Any rent or toward payment of any other cost made necessary because of Tenant's occupancy of the premises. Otherwise, the pet deposit, or any balance remaining a final inspectin, will be returned to the Tenant after the premises are vacated and all keys have been returned. |
| I AGREEAND UNDERRSTAND THAT ALL INFORMATION CONCERNING MY PET(S) MLJST BE UPDATED ANNUALLY AND PROVIDED TO THE HA AT THE ANNLUAL FEES SHALL BE PAYABLE IN FULL TWELVE MONTHS FROM TBE APPROVAL DATE.  |
| I AGREE AND UNDERSTAN THAT VIOLATING THIS LEASE ADDENDUM MAY RESULT IN THE REMOVAL OF THE PET(S) FROM THE PROPERTY OF THE HA AND/OR EVICTION. I, ALSO UNDERSTAND THAT I MY NOT BE ALLOWED TO OWN ANY TYPE OF PET IN THE FUTURE WHILE BEING ON OCCUPANT OF THE HA.   |
| I ALSO UNDERSTAND THAT I MUST OBTAIN PROIR APPROVAL FORM THE HA BEFOR MAKING A CHANGE OF PET FOR WHICH THIS POLICY WAS APPROVED OR ADDING A SECONE PET.ALSO, A PICTURE MAY BE TAKEN BY THEHA STAFF OF THE PET(S) FOR DECUMENTATION.   |
| Head of Household Signature Date  |
| Housing Authority Representative Signature Date   |

# PHA Plan Table Library

| Ann   | ual Statement/Performance and Evalua              | ation Report          |                             |                |                      |
|-------|---|-----------------------|-----------------------------|----------------|----------------------|
| Capi  | ital Fund Program and Capital Fund P              | rogram Replacemo      | ent Housing Factor (        | CFP/CFPRHF) Pa | rt 1: Summary        |
| PHA N | ame:  | Grant Type and Number |                             | ,              | Federal FY of Grant: |
| UNION | NTOWN HOUSING AUTHORITY                           | Capital Fund Program: | AL09P171501-01              |                | 2001                 |
|       |   | Capital Fund Program  |                             |                |                      |
|       |   | Replacement Housing   |                             |                |                      |
|       | ginal Annual Statement                            |                       | Disasters/ Emergencies 🔲 Re |                | revision no:         |
|       | formance and Evaluation Report for Period Ending: |                       | erformance and Evaluation F |                |                      |
| Line  | Summary by Development Account                    | Total Est             | imated Cost                 | Total A        | ctual Cost           |
| No.   |   |                       |                             |                |                      |
|       |   | Original              | Revised                     | Obligated      | Expended             |
| 1     | Total non-CFP Funds                               |                       |                             |                |                      |
| 2     | 1406 Operations                                   | 17,410                |                             |                |                      |
| 3     | 1408 Management Improvements                      |                       |                             |                |                      |
|       | 1410 Administration                               | 20,000                |                             |                |                      |
| 5     | 1411 Audit  |                       |                             |                |                      |
| 6     | 1415 liquidated Damages                           |                       |                             |                |                      |
| 7     | 1430 Fees and Costs                               | 7,380                 |                             |                |                      |
| 8     | 1440 Site Acquisition                             |                       |                             |                |                      |
| 9     | 1450 Site Improvement                             | 59,495                |                             |                |                      |
| 10    | 1460 Dwelling Structures                          | 56,125                |                             |                |                      |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable           | 11,000                |                             |                |                      |
| 12    | 1470 Nondwelling Structures                       |                       |                             |                |                      |
| 13    | 1475 Nondwelling Equipment                        |                       |                             |                |                      |
| 14    | 1485 Demolition                                   |                       |                             |                |                      |
| 15    | 1490 Replacement Reserve                          |                       |                             |                |                      |
| 16    | 1492 Moving to Work Demonstration                 |                       |                             |                |                      |
| 17    | 1495.1 Relocation Costs                           |                       |                             |                |                      |
| 18    | 1498 Mod Used for Development                     |                       |                             |                |                      |

| Ann           | Annual Statement/Performance and Evaluation Report  |  |  |          |                              |  |  |  |
|---------------|---|--|--|----------|------------------------------|--|--|--|
| Cap           | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |  |  |          |                              |  |  |  |
| PHA N<br>UNIO | ame:<br>NTOWN HOUSING AUTHORITY   | Grant Type and Number Capital Fund Program: Capital Fund Program | AL09P171501-01   |          | Federal FY of Grant:<br>2001 |  |  |  |
|               | ginal Annual Statement formance and Evaluation Report for Period Ending:                              |  | ng Factor Grant No:  Disasters/ Emergencies Reperformance and Evaluation I |          | vision no: )                 |  |  |  |
| Line<br>No.   | Summary by Development Account  | Total E  | stimated Cost  | Total Ac | tual Cost                    |  |  |  |
| 19            | 1502 Contingency  |  |  |          |                              |  |  |  |
| 20            | Amount of Annual Grant: (sum of lines 2-19)   | 171,410  |  |          |                              |  |  |  |
| 21            | Amount of line 20 Related to LBP Activities   |  |  |          |                              |  |  |  |
| 22            | Amount of line 20 Related to Section 504 Compliance   |  |  |          |                              |  |  |  |
| 23            | Amount of line 20 Related to Security   | 9,000  |  |          |                              |  |  |  |
| 24            | Amount of line 20 Related to Energy Conservation<br>Measures  |  |  |          |                              |  |  |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages

| PHA Name:<br>UNIONTOWN     | HOUSING AUTHORITY  | Grant Type and Number Capital Fund Program #: AL09P171501-01 Capital Fund Program Replacement Housing Factor #: |                |                                     |            | Federal FY of Grant:<br>2001 |                   |   |
|----------------------------|--|---|----------------|-------------------------------------|------------|------------------------------|-------------------|---|
| Development<br>Number      | General Description of Major Work Categories   | Dev. Acct No.   | Quantity       | Total Esti                          | mated Cost | Total Ac                     | tual Cost         | Status of Proposed  |
| Name/HA-Wide<br>Activities |  |   |                | Original                            | Revised    | Funds<br>Obligated           | Funds<br>Expended | Work  |
| PHA-WIDE                   | TRANSFET TO OPERATION<br>BUDGET  | 1406  |                | 17,410                              |            |                              |                   |   |
| PHA-WIDE                   | ADMINISTRATION COST  | 1410  |                | 20,000                              |            |                              |                   |   |
| PHA-WIDE                   | FEE & COST   | 1430  |                | 7,380                               |            |                              |                   |   |
| PHA-WIDE                   | DWELLING STRUCTURE A. REPLACE EXTERIOR FRONT, BACK AND STORAGE CASING AND DOOR AL.171-1-4 B. INTERIOR PAINTING 40 UNITS C. STORM DOORS REPLACEMENT SITE IMPROVEMENT A. REPAIR OR REPLACE EXISTING SIDEWALKS. AL. 171-1-2 B. FENCING AL.171-1 | 1460<br>1460<br>1460<br>1450  | 60<br>40<br>50 | 34,625<br>14,000<br>7,500<br>50,000 |            |                              |                   | IN THE PLANNING STAGES. THESE WORK ITEMS ARE COMBINE WITH FY 99 AND 2000 FUNDING. |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages

| PHA Name:                  |  | Grant Type and Nu | Grant Type and Number   |                  | Federal FY of Grant: 2001 |                    |                   |  |  |
|----------------------------|--|-------------------|---|------------------|---------------------------|--------------------|-------------------|--|--|
| UNIONTOWN                  | ONTOWN HOUSING AUTHORITY                     |                   | Capital Fund Program #: AL09P171501-01 Capital Fund Program Replacement Housing Factor #: |                  |                           |                    |                   |  |  |
| Development<br>Number      | General Description of Major Work Categories | Dev. Acct No.     |   | Total Esti       | mated Cost                | Total Ac           | tual Cost         | Status of<br>Proposed  |  |
| Name/HA-Wide<br>Activities |  |                   |   | Original Revised |                           | Funds<br>Obligated | Funds<br>Expended | Work   |  |
| PHA-WIDE                   | DWELLING EQUIPMENT A.RANGES B.REFRIGERATORS  | 1465<br>1465      | 24<br>13  | 6,000<br>5,000   |                           |                    |                   | IN THE PLANNING STAGES TO SELECT THE UNITS FOR THE EQUIPMEN T. |  |
|                            |  |                   |   |                  |                           |                    |                   |  |  |
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| Annual Statement/Performance and Evaluation Report                                    |             |         |                                  |   |          |                                  |      |  |
|---|-------------|---------|----------------------------------|---|----------|----------------------------------|------|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |             |         |                                  |   |          |                                  |      |  |
| Part III: Implementation Schedule   |             |         |                                  |   |          |                                  |      |  |
| PHA Name: Grant Type and Number Federal FY of Grant:                                  |             |         |                                  |   |          |                                  |      |  |
| UNIONTOWN HOUSING   | G AUTHORITY |         | al Fund Progra<br>al Fund Progra |   | 71501-01 |                                  | 2001 |  |
| Development Number<br>Name/HA-Wide<br>Activities                                      |             |         |                                  | ll Funds Expended<br>uarter Ending Date |          | Reasons for Revised Target Dates |      |  |
|   | Original    | Revised | Actual                           | Original                                | Revised  | Actual                           |      |  |
| PHA-WIDE 1406   | 03/31/2002  |         |                                  | 12/31/2003                              |          |                                  |      |  |
| PHA-WIDE 1410   | 03/31/2002  |         |                                  | 12/31/2003                              |          |                                  |      |  |
| PHA-WIDE 1430   | 03/31/2002  |         |                                  | 12/31/2003                              |          |                                  |      |  |
| PHA-WIDE AL171-1-2-<br>4 1460   | 03/31/2002  |         |                                  | 12/31/2003                              |          |                                  |      |  |
| PHA-WIDE AL171-1-2<br>1450  | 03/31/2002  |         |                                  | 12/31/2003                              |          |                                  |      |  |
| PHA-WIDE 1465   | 03/31/2002  |         |                                  | 12/31/2003                              |          |                                  |      |  |
|   |             |         |                                  |   |          |                                  |      |  |
|   |             |         |                                  |   |          |                                  |      |  |
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| Continue to replace sidewalks          | 59,495     | 2001           |
|--|------------|----------------|
| Transfer to operation each year        | 33,000     | 2001-2002-2003 |
| Purchase Maintenance Truck             | 25,000     | 2002           |
| Replace 20 hotwater heaters            | 4,000      | 2002           |
| Replace 70 storm doors                 | 11,900     | 2001-2002      |
| Install Security System in Office      | 5,000      | 2001           |
| Replace 50 refrigerators               | 10, 000    | 2001-2002      |
| Replace 50 stoves                      | 10,000     | 2001-2002      |
| Replace Lawn Mower Tractor             | 15,000     | 2001           |
| Install fence North & South Project    | 30,000     | 2001-2002      |
| Landscaping as needed on each site     | 25,000     | 2002           |
| Replace office computers               | 40,000     | 2002           |
| Redo plumbing sewer lines              | 40,000     | 2002           |
| Redo water line to main                | 35,000     | 2002           |
| Repair cabinets                        | 13,000     | 2003           |
| Repair roof                            | 50,000     | 2003           |
| Replace furnace                        | 32,000     | 2003           |
| Repair Streets                         | 109,000    | 2003           |
|  |            |                |
| Total estimated cost over next 5 years | 613,395.00 |                |

# **Optional Public Housing Asset Management Table**

See Technical Guidance for instructions on the use of this table, including information to be provided.

|                                     | Public Housing Asset Management |  |                                     |                                      |                                |                          |  |  |  |
|-------------------------------------|---------------------------------|--|-------------------------------------|--------------------------------------|--------------------------------|--------------------------|--|--|--|
|                                     | opment<br>ification             |  | Activity Description                |                                      |                                |                          |  |  |  |
| Name,<br>Number,<br>and<br>Location | Number and<br>Type of units     | Capital Fund Program Parts II and III Component 7a | Development Activities Component 7b | Demolition / disposition Component 8 | Designated housing Component 9 | Conversion  Component 10 | Home-<br>ownership<br>Component<br>11a | Other<br>(describe)<br>Component<br>17 |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |
|                                     |                                 |  |                                     |                                      |                                |                          |  |  |  |

## **Public Housing Drug Elimination Program Plan**

Note: THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices.

| Annual | <b>PHDEP</b> | Plan | <b>Table</b> | of | <b>Contents:</b> |
|--------|--------------|------|--------------|----|------------------|
|--------|--------------|------|--------------|----|------------------|

- 1. General Information/History
- 2. PHDEP Plan Goals/Budget
- 3. Milestones
- 4. Certifications

| Section 1: | General | Information | n/History |
|------------|---------|-------------|-----------|
|            |         |             |           |

- A. Amount of PHDEP Grant \$25,000.00
- B. Eligibility type (Indicate with an "x") N1 N2 X R
- C. FFY in which funding is requested 2001
- D. Executive Summary of Annual PHDEP Plan

In the space below, provide a brief overview of the PHDEP Plan, including highlights of major initiatives or activities undertaken. It may include a description of the expected outcomes. The summary must not be more than five (5) sentences long

The Drug Elimination Program Grant has enable us to employ Law Enforcement to combat Drugs, trafficking problems within our development. Their present has caused a decrease in activities. Also, it has enable law enforcement to interact with our residents in order to provide more neighborhood policing within our development.

### E. Target Areas

Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area.

| PHDEP Target Areas<br>(Name of development(s) or site) | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |
|--|--|--|
| Woodville Homes  | 9  | 24   |
| South & North Project                                  | 50   | 193  |
| Hayden & Turner Manor                                  | 20   | 54   |
| Buck & Rice Manor                                      | 20   | 54   |

### F. Duration of Program

Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an "x" to indicate the length of program by # of months. For "Other", identify the # of months).

| 6 Months | 12 Months | X | 18 Months | 24 Months | Other |
|----------|-----------|---|-----------|-----------|-------|
|          |           |   |           |           |       |

### G. PHDEP Program History

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs <u>have not</u> been closed out at the time of this submission, indicate the fund balance and anticipated completion date. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of<br>Funding | PHDEP<br>Funding<br>Received | Grant # | Fund Balance<br>as of Date of<br>this Submission | Grant<br>Extensions<br>or Waivers | Anticipated<br>Completion<br>Date |
|---------------------------|------------------------------|---------|--|-----------------------------------|-----------------------------------|
| FY 1995                   |                              |         |  |                                   |                                   |
| FY 1996                   | 50,000.00                    | Closed  | 0  | 0                                 |                                   |
| FY 1997                   | 50,000.00                    | Closed  | 0  |                                   |                                   |
| FY1998                    | 50,000.00                    |         | 1,424.30   | 0                                 | 12/31/2000                        |
| FY 1999                   | 25,000.00                    |         | 16,032.47  | 0                                 | 12/31/2000                        |
|                           |                              |         |  |                                   |                                   |

### Section 2: PHDEP Plan Goals and Budget

### A. PHDEP Plan Summary

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

### **B.** PHDEP Budget Summary

Enter the total amount of PHDEP funding allocated to each line item.

| FY PHDEP Budget Summary                 |               |  |  |  |  |  |  |
|---|---------------|--|--|--|--|--|--|
| Budget Line Item                        | Total Funding |  |  |  |  |  |  |
| 9110 - Reimbursement of Law Enforcement | 12,000.00     |  |  |  |  |  |  |
| 9120 - Security Personnel               |               |  |  |  |  |  |  |
| 9130 - Employment of Investigators      |               |  |  |  |  |  |  |
| 9140 - Voluntary Tenant Patrol          |               |  |  |  |  |  |  |
| 9150 - Physical Improvements            |               |  |  |  |  |  |  |
| 9160 - Drug Prevention                  | 13,000.00     |  |  |  |  |  |  |
| 9170 - Drug Intervention                |               |  |  |  |  |  |  |
| 9180 - Drug Treatment                   |               |  |  |  |  |  |  |
| 9190 - Other Program Costs              |               |  |  |  |  |  |  |
|   |               |  |  |  |  |  |  |
| TOTAL PHDEP FUNDING                     | 25,000.00     |  |  |  |  |  |  |

### C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise—not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 - Reimbursement of Law Enforcement |                           |   |              | Total PHDEP Funding: \$      |                       |                                      |                           |  |
|---|---------------------------|---|--------------|------------------------------|-----------------------|--------------------------------------|---------------------------|--|
| Goal(s)                                 | Contine t                 | he efforts of invol   | ving youth & | adults in the                | e awareness o         | f Law Enforcemen                     | nt                        |  |
| Objectives                              |                           | Interact with housing residents in order to identify problems at an early stage and work with them to find a solution to the problem. |              |                              |                       |                                      |                           |  |
| Proposed Activities                     | # of<br>Persons<br>Served | Target<br>Population  | Start Date   | Expected<br>Complete<br>Date | PHEDE<br>P<br>Funding | Other Funding<br>(Amount/<br>Source) | Performance<br>Indicators |  |
| 1.Patrol & Counseling                   |                           |   | 1/1/2001     | 12/31/2001                   | 1 12,000              |                                      |                           |  |
| 2.                                      |                           |   |              |                              |                       |                                      |                           |  |
| 3.                                      |                           |   |              |                              |                       |                                      | ·                         |  |

| 9120 - Security Personnel |                           |                      |               | Total PHDEP Funding: \$      |                   |   |                        |
|---------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|---|------------------------|
| Goal(s)                   |                           |                      |               |                              |                   |   |                        |
| Objectives                |                           |                      |               |                              |                   |   |                        |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount<br>/Source) | Performance Indicators |
| 1.                        |                           |                      |               |                              |                   |   |                        |
| 2.                        |                           |                      |               |                              |                   |   |                        |
| 3.                        |                           |                      |               |                              |                   |   |                        |

| 9130 - Employment of Investigators |                           |                      |               | Total PHI                    | EP Fundin         | g: \$                          |                        |
|------------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|--------------------------------|------------------------|
| Goal(s)                            |                           |                      |               |                              |                   |                                |                        |
| Objectives                         |                           |                      |               |                              |                   |                                |                        |
| Proposed Activities                | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding (Amount /Source) | Performance Indicators |
| 1.                                 |                           |                      |               |                              |                   |                                |                        |
| 2.                                 |                           |                      |               |                              |                   |                                |                        |
| 3.                                 |                           |                      |               |                              |                   |                                |                        |

| 9140 - Voluntary Tenant Patrol |  | Total PHDEP Funding: \$ |  |  |
|--------------------------------|--|-------------------------|--|--|
| Goal(s)                        |  |                         |  |  |
| Objectives                     |  |                         |  |  |

| Proposed Activities | # of    | Target     | Start | Expected | PHEDEP  | Other    | Performance Indicators |
|---------------------|---------|------------|-------|----------|---------|----------|------------------------|
|                     | Persons | Population | Date  | Complete | Funding | Funding  |                        |
|                     | Served  |            |       | Date     |         | (Amount  |                        |
|                     |         |            |       |          |         | /Source) |                        |
| 1.                  |         |            |       |          |         |          |                        |
| 2.                  |         |            |       |          |         |          |                        |
| 3.                  |         |            |       |          |         |          |                        |

| 9150 - Physical Improvements |                           |                      |               |                              | Total PHDEP Funding: \$ |                                |                        |
|------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|--------------------------------|------------------------|
| Goal(s)                      |                           |                      |               |                              |                         |                                |                        |
| Objectives                   |                           |                      |               |                              |                         |                                |                        |
| Proposed Activities          | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding (Amount /Source) | Performance Indicators |
| 1.                           |                           |                      |               |                              |                         |                                |                        |
| 2.                           |                           |                      |               |                              |                         |                                |                        |
| 3.                           |                           |                      |               |                              |                         |                                |                        |

| 9160 - Drug Prevention   | 9160 - Drug Prevention    |   |               |                              |                   | Total PHDEP Funding: \$                 |                        |  |  |  |
|--|---------------------------|---|---------------|------------------------------|-------------------|---|------------------------|--|--|--|
| Goal(s)  | Continu                   | Continue to work with residents to develop employable skills an self-awareness. |               |                              |                   |   |                        |  |  |  |
| Objectives   | Provide e                 | ductional opp   | ortunities to | cultural art, aca            | demic enrich      | ment and jo                             | b opportunities.       |  |  |  |
| Proposed Activities  | # of<br>Persons<br>Served | Target<br>Population  | Start Date    | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount<br>/Source) | Performance Indicators |  |  |  |
| 1.Provide residents with cultural and recreational activities, month newsletter, employment listing and resident survey. | 60                        | 6-80  | 1/1/2000      | 12/31/2000                   | 13,000            | 0                                       |                        |  |  |  |
| 3.   |                           |   |               |                              |                   |   |                        |  |  |  |

| 9170 - Drug Intervention |                           |                      |               |                              | Total PHDEP Funding: \$ |   |                        |
|--------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|---|------------------------|
| Goal(s)                  |                           |                      |               |                              |                         |   |                        |
| Objectives               |                           |                      |               |                              |                         |   |                        |
| Proposed Activities      | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other<br>Funding<br>(Amount<br>/Source) | Performance Indicators |
| 1.                       |                           |                      |               |                              |                         |   |                        |
| 2.<br>3.                 |                           |                      |               |                              |                         |   |                        |

| 9180 - Drug Treatment |                           |                      |               |                              | Total PHDEP Funding: \$ |   |                        |
|-----------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|---|------------------------|
| Goal(s)               |                           |                      |               |                              | II                      |   |                        |
| Objectives            |                           |                      |               |                              |                         |   |                        |
| Proposed Activities   | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other<br>Funding<br>(Amount<br>/Source) | Performance Indicators |
| 1.                    |                           |                      |               |                              |                         |   |                        |
| 2.                    |                           |                      |               |                              |                         |   |                        |
| 3.                    |                           |                      |               |                              |                         |   |                        |

| 9190 - Other Program Costs |                           |                      |               |                              | Total PHDEP Funds: \$ |   |                        |
|----------------------------|---------------------------|----------------------|---------------|------------------------------|-----------------------|---|------------------------|
| Goal(s)                    |                           |                      |               |                              | IL                    |   |                        |
| Objectives                 |                           |                      |               |                              |                       |   |                        |
| Proposed Activities        | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding     | Other<br>Funding<br>(Amount<br>/Source) | Performance Indicators |
| 1.                         |                           |                      |               |                              |                       |   |                        |
| 2.                         |                           |                      |               |                              |                       |   |                        |
| 3.                         |                           |                      |               |                              |                       |   |                        |

### **Section 3: Expenditure/Obligation Milestones**

Indicate by Budget Line Item and the Proposed Activity (based on the information contained in Section 2 PHDEP Plan Budget and Goals), the % of funds that will be expended (at least 25% of the total grant award) and obligated (at least 50% of the total grant award) within 12 months of grant execution.

| Budget Line<br>Item #          | 25% Expenditure Total PHD of Total Grant Funding |                                  | 50% Obligation of Total Grant | Total PHDEP<br>Funding            |
|--------------------------------|--|----------------------------------|-------------------------------|-----------------------------------|
| Item #                         | Funds By Activity                                | Expended (sum of the activities) | Funds by Activity             | Obligated (sum of the activities) |
| D 1 . I .                      | #  | the activities)                  | #                             | the activities)                   |
| e.g Budget Line<br>Item # 9120 | Activities 1, 3                                  |                                  | Activity 2                    |                                   |
| 9110                           | Activity 1                                       | 3,000                            | Activity 1                    | 6,000                             |
| 9120                           |  |                                  |                               |                                   |
| 9130                           |  |                                  |                               |                                   |
| 9140                           |  |                                  |                               |                                   |
| 9150                           |  |                                  |                               |                                   |
| 9160                           | Activity 1                                       | 3,250                            | Acttivity 1                   | 6,500                             |
| 9170                           |  |                                  |                               |                                   |
| 9180                           |  |                                  |                               |                                   |
| 9190                           |  |                                  |                               |                                   |
|                                |  |                                  |                               |                                   |

| TOTAL | \$ | 6,250 | \$ 12,500 |
|-------|----|-------|-----------|

## **Section 4: Certifications**

A comprehensive certification of compliance with respect to the PHDEP Plan submission is included in the "PHA Certifications of Compliance with the PHA Plan and Related Regulations."

| Ann   | Annual Statement/Performance and Evaluation Report  |                                      |                           |                          |                      |  |  |  |  |  |  |
|-------|---|--------------------------------------|---------------------------|--------------------------|----------------------|--|--|--|--|--|--|
|       | ital Fund Program and Capital Fund P                | -                                    | nt Housing Factor (       | CFP/CFPRHF) Pa           | rt 1: Summary        |  |  |  |  |  |  |
| PHA N |   | Grant Type and Number                | (                         | )                        | Federal FY of Grant: |  |  |  |  |  |  |
| UNIO  | NTOWN HOUSING AUTHORITY                             | Capital Fund Program: A              | 2000                      |                          |                      |  |  |  |  |  |  |
|       |   | Capital Fund Program                 |                           |                          |                      |  |  |  |  |  |  |
|       |   | Replacement Housing Factor Grant No: |                           |                          |                      |  |  |  |  |  |  |
|       | ginal Annual Statement                              |                                      | isasters/ Emergencies Rev | vised Annual Statement ( | revision no:         |  |  |  |  |  |  |
|       | formance and Evaluation Report for Period Ending:   |                                      | and Evaluation Report     |                          |                      |  |  |  |  |  |  |
| Line  | Summary by Development Account                      | Total Esti                           | mated Cost                | Total .                  | Actual Cost          |  |  |  |  |  |  |
| No.   |   | Original                             | Revised                   | Obligated                | Expended             |  |  |  |  |  |  |
| 1     | Total non-CFP Funds                                 | Original                             | Neviscu                   | Obligateu                | Expended             |  |  |  |  |  |  |
| 2     | 1406 Operations                                     | 16,852.00                            | 16,852.00                 |                          |                      |  |  |  |  |  |  |
| 3     | 1408 Management Improvements                        | - 0,00 - 00                          |                           |                          |                      |  |  |  |  |  |  |
| 4     | 1410 Administration                                 | 21,853.00                            | 21,852.00                 |                          |                      |  |  |  |  |  |  |
| 5     | 1411 Audit  |                                      | ,                         |                          |                      |  |  |  |  |  |  |
| 6     | 1415 liquidated Damages                             |                                      |                           |                          |                      |  |  |  |  |  |  |
| 7     | 1430 Fees and Costs                                 | 6,513.00                             | 6,513.00                  |                          |                      |  |  |  |  |  |  |
| 8     | 1440 Site Acquisition                               |                                      |                           |                          |                      |  |  |  |  |  |  |
| 9     | 1450 Site Improvement                               | 95,495.00                            | 59,495.00                 |                          |                      |  |  |  |  |  |  |
| 10    | 1460 Dwelling Structures                            | 6,800.00                             | 53,800.00                 |                          |                      |  |  |  |  |  |  |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable             | 10,012.00                            | 10,012.00                 |                          |                      |  |  |  |  |  |  |
| 12    | 1470 Nondwelling Structures                         | 11.000.00                            |                           |                          |                      |  |  |  |  |  |  |
| 13    | 1475 Nondwelling Equipment                          |                                      |                           |                          |                      |  |  |  |  |  |  |
| 14    | 1485 Demolition                                     |                                      |                           |                          |                      |  |  |  |  |  |  |
| 15    | 1490 Replacement Reserve                            |                                      |                           |                          |                      |  |  |  |  |  |  |
| 16    | 1492 Moving to Work Demonstration                   |                                      |                           |                          |                      |  |  |  |  |  |  |
| 17    | 1495.1 Relocation Costs                             |                                      |                           |                          |                      |  |  |  |  |  |  |
| 18    | 1498 Mod Used for Development                       |                                      |                           |                          |                      |  |  |  |  |  |  |
| 19    | 1502 Contingency                                    |                                      |                           |                          |                      |  |  |  |  |  |  |
| 20    | Amount of Annual Grant: (sum of lines 2-19)         | 168,525.00                           | 168,525.00                |                          |                      |  |  |  |  |  |  |
| 21    | Amount of line 20 Related to LBP Activities         |                                      |                           |                          |                      |  |  |  |  |  |  |
| 22    | Amount of line 20 Related to Section 504 Compliance |                                      |                           |                          |                      |  |  |  |  |  |  |
| 23    | Amount of line 20 Related to Security               | 53,550.00                            | 53,550.00                 | ·                        |                      |  |  |  |  |  |  |

|                                 | Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |                         |                           |                             |                      |  |  |  |  |
|---------------------------------|--|-------------------------|---------------------------|-----------------------------|----------------------|--|--|--|--|
| PHA Name: Grant Type and Number |  |                         |                           |                             | Federal FY of Grant: |  |  |  |  |
| UNIO                            | NTOWN HOUSING AUTHORITY  | Capital Fund Program: A | AL09P17120100             |                             | 2000                 |  |  |  |  |
|                                 |  | Capital Fund Program    |                           |                             |                      |  |  |  |  |
|                                 |  | Replacement Housing     | Factor Grant No:          |                             |                      |  |  |  |  |
| Ori                             | ginal Annual Statement   | Reserve for D           | oisasters/ Emergencies Re | vised Annual Statement (re- | vision no:           |  |  |  |  |
| X Peri                          | formance and Evaluation Report for Period Ending:  | ☐Final Performance a    | and Evaluation Report     |                             |                      |  |  |  |  |
| Line                            | Summary by Development Account   | Total Esti              | mated Cost                | Total Ac                    | tual Cost            |  |  |  |  |
| No.                             |  |                         |                           |                             |                      |  |  |  |  |
| 24                              | Amount of line 20 Related to Energy Conservation   |                         |                           |                             |                      |  |  |  |  |
|                                 | Measures   |                         |                           |                             |                      |  |  |  |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages PHA Name: Grant Tyne and Number Federal EVA

| PHA Name:<br>UNIONTOWN     | HOUSING AUTHORITY  | Grant Type and No<br>Capital Fund Progr<br>Capital Fund Progr<br>Replacement | Federal FY of Grant:<br>2000 |                       |                                     |                    |                   |                              |
|----------------------------|--|--|------------------------------|-----------------------|-------------------------------------|--------------------|-------------------|------------------------------|
| Development<br>Number      | General Description of Major Work Categories   | Dev. Acct No.  | Quantity                     | Total Estimated Cost  |                                     | Total Actual Cost  |                   | Status of Proposed           |
| Name/HA-Wide<br>Activities | , and the second |  |                              | Original              | Revised                             | Funds<br>Obligated | Funds<br>Expended | Work                         |
| PHA-WIDE                   | TRANSFET TO OPERATION<br>BUDGET  | 1406   |                              | 16,852.00             | 16,852.00                           |                    |                   |                              |
| PHA-WIDE                   | ADMINISTRATION COST  | 1410   |                              | 21,853.00             | 21,853.00                           |                    |                   |                              |
| PHA-WIDE                   | FEE & COST   | 1430   |                              | 6,513.00              | 6,513.00                            |                    |                   |                              |
| PHA-WIDE                   | DWELLING STRUCTURE A. REPLACE OUTSIDE FAUCETS AL. 171-1-2 B.COMPLETE ADDING A/C TO EXISTING FURANCE AL. 171-4 SITE IMPROVEMENT A. REPAIR OR REPLACE EXISTING SIDEWALKS. AL. 171-1-2  | 1460<br>1460<br>1450   | 52<br>20<br>50               | 6,800.00<br>95,495.00 | 15,000.00<br>38,800.00<br>59,495.00 |                    |                   | IN THE<br>PLANNING<br>STAGES |
| PHA-WIDE                   | DWELLING EQUIPMENT<br>A.RANGES<br>B.REFRIGERATORS  | 1465<br>1465   | 20<br>13                     | 5,006.00<br>5,006.00  | 5,006.00<br>5,006.00                |                    |                   | IN THE<br>PLANNING<br>STAGES |
| PHA-WIDE                   | NON-DWELLING EQUIPMENT A. LAWN MOWER   | 1475   | 1                            | 11,000.00             |                                     |                    |                   |                              |
|                            |  |  |                              |                       |                                     |                    |                   |                              |

|                            | nent/Performance and Evalu<br>Program and Capital Fund I<br>orting Pages |   | ımber    |          | tor (CFP/C | Federal FY of C    | Grant:            |                       |
|----------------------------|--|---|----------|----------|------------|--------------------|-------------------|-----------------------|
| UNIONTOWN H                | IOUSING AUTHORITY  | Capital Fund Progr<br>Capital Fund Progr<br>Replacement I |          | 17150100 |            | 2000               |                   |                       |
| Development<br>Number      | General Description of Major Work Categories                             | Dev. Acct No.   | Quantity |          |            | Total Actual Cost  |                   | Status of<br>Proposed |
| Name/HA-Wide<br>Activities |  |   |          | Original | Revised    | Funds<br>Obligated | Funds<br>Expended | Work                  |
|                            |  |   |          |          |            |                    |                   |                       |
|                            |  |   |          |          |            |                    |                   |                       |
|                            |  |   |          |          |            |                    |                   |                       |
|                            |  |   |          |          |            |                    |                   |                       |

| Annual Statemen                       | t/Performa   | ance and l     | Evaluatio      | n Report   |                    |           |                                  |
|---------------------------------------|--|----------------|----------------|------------|--------------------|-----------|----------------------------------|
| Capital Fund Pro                      |  |                |                | -          | ement Housi        | ng Factor | (CFP/CFPRHF)                     |
| Part III: Implem                      | _  | _              | 414 1108       | , um repue |                    | g 1       | (611,6111411)                    |
| PHA Name:                             |  | Grant          | Type and Nu    |            |                    |           | Federal FY of Grant:             |
| UNIONTOWN HOUSING                     | G AUTHORITY  |                | al Fund Progra |            | 7150100            |           | 2000                             |
|                                       | Capital Fund Program Replacement Housing Factor #: |                |                |            |                    |           |                                  |
| Development Number All Fund Obligated |  |                |                |            | ll Funds Expended  |           | Reasons for Revised Target Dates |
| Name/HA-Wide                          | (Qu  | ıart Ending Da | te)            | (Q         | uarter Ending Date | e)        |                                  |
| Activities                            |  |                |                |            |                    | 1         |                                  |
|                                       | Original   | Revised        | Actual         | Original   | Revised            | Actual    |                                  |
| PHA-WIDE 1406                         | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
| PHA-WIDE 1410                         | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
| PHA-WIDE 1430                         | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
| PHA-WIDE AL171-1-                     |  |                |                |            |                    |           |                                  |
| 1-4 1460                              | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
| PHA-WIDE AL171-1-2                    |  |                |                |            |                    |           |                                  |
| 1450                                  | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
| PHA-WIDE 1465                         | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
| PHA-WIDE 1475                         | 12/31/2001   |                |                | 12/31/2003 |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |
|                                       |  |                |                |            |                    |           |                                  |

| A constitution of the state of |  |                       |                            |                         |                          |  |  |
|---|--|-----------------------|----------------------------|-------------------------|--------------------------|--|--|
|   | ual Statement/Performance and Evalua   | -                     |                            |                         |                          |  |  |
| Cap   | ital Fund Program and Capital Fund P   | rogram Replaceme      | nt Housing Factor (        | (CFP/CFPRHF) P          | art 1: Summary           |  |  |
|   | <u> </u>   | Grant Type and Number |                            | ,                       | Federal FY of Grant:     |  |  |
| PHA N   |  | Capital Fund Program: | X AL09P17190799            |                         | 1999                     |  |  |
| Uniont  | own Housing Authority  | Capital Fund Program  |                            |                         |                          |  |  |
|   |  | Replacement Housing   |                            |                         |                          |  |  |
|   | ginal Annual Statement   |                       | isasters/ Emergencies 🔲 Ro | evised Annual Statement | (revision no: )          |  |  |
|   | formance and Evaluation Report for Period Ending:  |                       | and Evaluation Report      |                         |                          |  |  |
| Line Summary by Development Account   |  | Total Esti            | mated Cost                 | Total                   | <b>Total Actual Cost</b> |  |  |
| No.   |  |                       |                            | 0111                    |                          |  |  |
|   | The state of the s | Original              | Revised                    | Obligated               | Expended                 |  |  |
| 1   | Total non-CFP Funds  |                       | 22.505                     | 20.020.50               | 20.020.50                |  |  |
| 2   | 1406 Operations  |                       | 33,705                     | 20,938.50               | 20,938.50                |  |  |
| 3   | 1408 Management Improvements   |                       |                            |                         |                          |  |  |
| 4   | 1410 Administration  | 1,500                 | 1,500                      | 1,500.00                | 1,500.00                 |  |  |
| 5   | 1411 Audit   |                       |                            |                         |                          |  |  |
| 6   | 1415 liquidated Damages  |                       |                            |                         |                          |  |  |
| 7   | 1430 Fees and Costs  | 11,525                | 11,525                     |                         |                          |  |  |
| 8   | 1440 Site Acquisition  |                       |                            |                         |                          |  |  |
| 9   | 1450 Site Improvement  |                       |                            |                         |                          |  |  |
| 10  | 1460 Dwelling Structures   | 131,100               | 104,395                    | 300.00                  | 300.00                   |  |  |
| 11  | 1465.1 Dwelling Equipment—Nonexpendable  | 15,300                | 15,300                     | 5,495.00                | 5,495.00                 |  |  |
| 12  | 1470 Nondwelling Structures  |                       |                            |                         |                          |  |  |
| 13  | 1475 Nondwelling Equipment   | 18,000                | 11,000                     | 7,735.34                | 7,735.34                 |  |  |
| 14  | 1485 Demolition  |                       |                            |                         |                          |  |  |
| 15  | 1490 Replacement Reserve   |                       |                            |                         |                          |  |  |
| 16  | 1492 Moving to Work Demonstration  |                       |                            |                         |                          |  |  |
| 17  | 1495.1 Relocation Costs  |                       |                            |                         |                          |  |  |
| 18  | 1498 Mod Used for Development  |                       |                            |                         |                          |  |  |
| 19  | 1502 Contingency   |                       |                            |                         |                          |  |  |
| 20  | Amount of Annual Grant: (sum of lines 2-19)  | 177,425               | 177,425                    | 35,968.84               | 35,968.84                |  |  |
| 21  | Amount of line 20 Related to LBP Activities  |                       |                            |                         |                          |  |  |
| 22  | Amount of line 20 Related to Section 504 Compliance  |                       |                            |                         |                          |  |  |
| 23  | Amount of line 20 Related to Security  | 53,550                | 53,550                     |                         |                          |  |  |

| Annual Statement/Performance and Evaluation Report  |  |   |                      |            |  |  |  |  |
|---|--|---|----------------------|------------|--|--|--|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |  |   |                      |            |  |  |  |  |
| PHA Name<br>Uniontown Housing Authority   |  | Grant Type and Number   | Federal FY of Grant: |            |  |  |  |  |
|   |  | Capital Fund Program: X AL09P17190799                                     | 1999                 |            |  |  |  |  |
|   |  | Capital Fund Program  |                      |            |  |  |  |  |
|   |  | Replacement Housing Factor Grant No:                                      |                      |            |  |  |  |  |
| Original Annual Statement   |  | Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: |                      |            |  |  |  |  |
| Performance and Evaluation Report for Period Ending:  |  | Final Performance and Evaluation Report                                   |                      |            |  |  |  |  |
| Line  | Summary by Development Account                   | Total Estimated Cost Total Ac   |                      | ctual Cost |  |  |  |  |
| No.   |  |   |                      |            |  |  |  |  |
| 24  | Amount of line 20 Related to Energy Conservation |   |                      |            |  |  |  |  |
|   | Measures   |   |                      |            |  |  |  |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)

Part II: Supporting Pages

| PHA Name:                   |                                   | Grant Type and Number                 |   |                    | Federal FY of Grant: |                   |             |                  |  |
|-----------------------------|-----------------------------------|---------------------------------------|---|--------------------|----------------------|-------------------|-------------|------------------|--|
| UNIONTOWN HOUSING AUTHORITY |                                   | Capital Fund Program #: ALO9P17190799 |   |                    | 1999                 |                   |             |                  |  |
|                             |                                   | Capital Fund Program                  |   |                    |                      |                   |             |                  |  |
|                             |                                   |                                       | Replacement Housing Factor #:             |                    |                      |                   |             |                  |  |
| Development                 | General Description of Major Work | Dev. Acct No.                         | v. Acct No. Quantity Total Estimated Cost |                    | mated Cost           | Total Actual Cost | Status of   |                  |  |
| Number                      | Categories                        |                                       |   | Opinional Business |                      | F 1.              | Funds Funds | Proposed         |  |
| Name/HA-Wide<br>Activities  |                                   |                                       |   | Original           | Revised              | Obligated         | Expended    | Work             |  |
| PHA-WIDE                    | OPERATIONS                        | 1406                                  |   |                    | 33,705               | 20,938.50         | 20,938.50   | ON-GOING         |  |
|                             | A. INTO OPERATION BUDGET          |                                       |   |                    |                      |                   |             |                  |  |
| PHA-WIDE                    | ADMINISTRATIVE                    | 1410                                  |   |                    |                      |                   |             |                  |  |
|                             | A. ADMINISTRATIVE COST            |                                       |   | 1,500              | 1,500                | 1,500.00          | 1,500.00    | COMPLETE         |  |
| PHA-WIDE                    | FEES & COST                       |                                       |   |                    |                      |                   |             |                  |  |
|                             | A. FEES ACCOUNTANT                | 1430                                  |   | 1,500              | 1,500                |                   |             | DITTI            |  |
|                             | B. A\C COST                       | 1430                                  |   | 10,025             | 10,025               |                   |             | IN THE           |  |
|                             | DWELLING STRUCTURE                |                                       |   |                    |                      |                   |             | PLANING<br>STAGE |  |
|                             | A. PROJECT AL 171-1-2             |                                       |   |                    |                      |                   |             | STAGE            |  |
|                             | 1. UPGRADE ELECTRICAL             | 1460                                  | 52  | 25,000             | 25,000               |                   |             |                  |  |
|                             | 2. SECURITY SCREENS               | 1460                                  | 550                                       | 38,250             | 38,250               |                   |             |                  |  |
|                             | 3. CONDENSER COVER                | 1460                                  | 52  | 13,750             | 13,750               |                   |             |                  |  |
|                             | 3. CONDENSER COVER                | 1400                                  | 32  | 15,750             | 15,750               |                   |             |                  |  |
|                             | B. PROJECT AL171-4                |                                       |   |                    |                      |                   |             |                  |  |
|                             | SECURITY SCREENS                  | 1460                                  | 200                                       | 15,300             | 15,300               |                   |             |                  |  |
|                             | 2. ADD A\C TO EXISTING            |                                       |   | ,                  | ,                    |                   |             |                  |  |
|                             | FURANCE                           | 1460                                  | 20  | 38,800             | 12,095               |                   |             |                  |  |
|                             |                                   |                                       |   |                    |                      |                   |             |                  |  |
|                             |                                   |                                       |   |                    |                      |                   |             |                  |  |
| PHA-WIDE                    | DWELLING EQUIPMENT                |                                       |   |                    |                      |                   |             |                  |  |
|                             | A. RANGES                         | 1465                                  | 30  | 7,500              | 7,500                | 1,295             | 1,295       | ON -GOING        |  |
|                             | B. REFRIGERATORS                  | 1465                                  | 19  | 7,500              | 7,500                | 4,200             | 4,200       |                  |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages

| PHA Name:                   |                                   | Grant Type and Number                 |          |                      |         | Federal FY of Grant: |          |                       |
|-----------------------------|-----------------------------------|---------------------------------------|----------|----------------------|---------|----------------------|----------|-----------------------|
| UNIONTOWN HOUSING AUTHORITY |                                   | Capital Fund Program #: ALO9P17190799 |          |                      | 1999    |                      |          |                       |
|                             |                                   | Capital Fund Program                  |          |                      |         |                      |          |                       |
|                             |                                   | Replacement Housing Factor #:         |          |                      |         |                      |          |                       |
| Development                 | General Description of Major Work | Dev. Acct No.                         | Quantity | Total Estimated Cost |         | Total Actual Cost    |          | Status of<br>Proposed |
| Number                      | Categories                        |                                       |          |                      |         |                      |          |                       |
| Name/HA-Wide                |                                   |                                       |          | Original             | Revised | Funds                | Funds    | Work                  |
| Activities                  |                                   |                                       |          |                      |         | Obligated            | Expended |                       |
| PHA-WIDE                    | NON-DWELLING EQUIPMENT            |                                       |          |                      |         |                      |          |                       |
|                             | A.VEHICLE (EXECUTIVE              | 1475                                  | 1        | 18,000               |         |                      |          |                       |
|                             | DIRECTOR)                         |                                       |          | Ź                    |         |                      |          |                       |
|                             | B. PURCHÁSE WASHERS &             | 1475                                  | 9        |                      | 11,000  | 7,735.34             | 7,735.34 | ON-GOING              |
|                             | DRYERS FOR LAUNDROMAT &           |                                       |          |                      |         |                      |          |                       |
|                             | EQUIPMENT FOR POLICE SUB-         |                                       |          |                      |         |                      |          |                       |
|                             | STATION                           |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |
|                             |                                   |                                       |          |                      |         |                      |          |                       |

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part III: Implementation Schedule Grant Type and Number** PHA Name: FEDERAL FY OF GRANT: 1999 UNIONTOWN HOUSING AUTHORITY Capital Fund Program #: AL09P17190799 Capital Fund Program Replacement Housing Factor #: All Fund Obligated All Funds Expended Reasons for Revised Target Dates Development Number Name/HA-Wide (Quart Ending Date) (Quarter Ending Date) Activities Original Revised Original Actual Revised Actual PHA-WIDE 1406 07/31/2001 12/31/2001 12/31/2003 DUE TO THE AMOUNT OF FUNDS RECEIVED THE HOUSING AUTHORITY IS PUTTING ATLEAST THREE YEARS OF FUNDING TOGETHER. 99 .2000 & 2001 TO GET A MORE WORKABLE PROJECT. ALL FUNDS FOR THESE PROJECTS WILL BE OBLIGATED BY 07/31/2002. 12/31/2001 PHA-WIDE 1410 12/31/2003 07/31/2001 PHA-WIDE 1430 07/31/2001 12/31/2001 12/31/2003 AL171-1-2-4 07/31/2001 12/31/2001 12/31/2003 ۲, PHA-WIDE 1465.1 12/31/2003 07/31/2001 12/31/2001 PHA-WIDE 1475 07/31/2001 12/31/2003 12/31/2001